

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE HOUSEHOLDER

This message was preached by Brother Amos, on the morning of Friday 15th May, 2015, at the 2015 May Convention, at Bible Faith Tabernacle, Lagos, Nigeria. What a marvelous breakdown of a parable, which has now been shown in its true depth and understanding. Praise God for faithful servants, who can go into the treasure store of God, giving the end time Bride, "**meat in due season.**"

I greet everyone in the name of Jesus Christ. May the Lord bless you. It is always a joy to gather with God's people around the Word of God. We are just a humble simple people, and there is nothing to us; we just love the Lord, we love this beautiful Book called The Bible,

and we also love the Scriptures, and that is all there is to us. We believe in the finished sacrifice of Calvary, knowing that it is more than sufficient for us, and as such, in Jesus alone we trust. He is the foundation of our faith, and the means of our redemption; he is our righteousness and our salvation; he is also our peace and our sanctification; he is our wisdom, our life, our hope, and our restitution, because he paid the full price for us. Consequently, upon the basis of what he accomplished for us on the cross of Calvary, we stand here this morning, completely justified. For as it is written: "*By one sacrifice or offering, He has perfected forever, them that are sanctified.*" So says the



Scriptures! Our hope is entirely based on his sacrifice, and without him, there would be no us, for he is the one who redeemed our souls from death. Therefore, he is the only reason we live. Brothers and sisters, we bless his name this morning. It is a joy to have you all from around the globe. My humble prayer today, is that God will bless our meeting, and grant inspiration, for without Him, we can do nothing. I just covet your prayers, that God will help me. We have our brethren skypping in this morning from Canada, the United States, and India. We pray that God will grant us a good Internet connectivity, and that God will bless His people. May God bless our gathering this day.

Brothers and sisters, the world we live in today is gone, totally gone. We all know that we are now living in the days of Sodom and Gomorrah, for we are undoubtedly living in the days of Lot. Everybody can see that! Let me just read something to you. Today, Friday, May 15th, 2015, the Prime Minister of Luxembourg in Europe, has wedded his gay

partner. The news reads: ***“Xavier Bettel, the Prime Minister of Luxembourg will wed his gay partner, Belgian Architect, Gauthier Destenay, today, 15th May, at a very private ceremony in Luxembourg. This will make him the first European Union leader to enter into a same sex marriage, and the second world leader to enter into a same sex marriage, after Iceland Prime Minister who married her right hand partner in 2010. Bettel has been in partnership with his partner since March 2010, and got engaged in August 2014. Bettel, who became Prime Minister in December 2013, told Belgium's RTFB public television, that he was getting married because he wants to accept his sexuality, and avoid being unhappy all his life.”***(Now he is being quoted): ***“I could have hidden it or repressed it, and be unhappy my whole life. I could have had relations with someone of the other sex, while having homosexual relations in secret. But I told myself***

that if you want to be a politician, be honest in politics. You have to be honest with yourself, and to accept that you are who you are.” ***The low key ceremony at the Town Hall in Luxembourg is being deliberately kept out of the media spotlight, and will be followed by the weekend long private celebration for around five hundred guests.”*** That is the second prime minister in the world to marry a same sex partner. This world is finished! I was only telling the brethren yesterday, that the kings of Sodom and Gomorrah will congratulate themselves, when they rise in the second resurrection, saying in comparison: ***“Oh, as bad as we were, we were not as bad as these ones. To think that we are much better than these leaders! Who would ever have thought that we would look like saints, in comparison to any other leader in time!”*** The kings of Sodom and Gomorrah, in the resurrection of the unjust, will congratulate one another that they are at least better than these present day prime ministers. This world is

certainly finished! It is a very sick and repulsive world, one that has gone totally degenerate, and one that is completely insane, and as such, we want to go home, for this world is not our home. That is why this morning, we want to take a close look at the revealed programme of God, to see exactly what God has ordained, to see the precise course He has charted, to bring about the realization of the rapture of the Bride of Jesus Christ, in this last age. Brothers and sisters, make no mistake about this: At this evening time, God has not left us in doubt as to how everything will wind up, because at the beginning of Gentile salvation, and according to the infallible testimony of the Holy Scriptures, we are not left in doubt about precisely how and where Gentile salvation started, and about the particular vessel God has used to set Gentile salvation in motion. We are in no doubt as to where it all started for us Gentiles. However, going through time, beginning from the Early Church Age, going into the Dark Ages, and coming through the Reformation, until this

evening time, God has done a lot of things. Therefore, as individuals, we may not know or fully understand a lot of the things that have gone on; but make no mistake about this: In the Holy Scriptures, God left sufficient witnesses concerning the closing out plan of universal salvation, for the urgent instruction of the end time Bride. I am saying that to make a serious point. We may not understand anything before now, but one thing is definite: God Almighty did not leave us in doubt as to how, and where, and whom, God has used, to set Gentile salvation in motion, and neither are we in any doubt, scripturally speaking, of how, where, and whom, God is also using to bring the plan of Gentile redemption to a close. And indeed, living at this end time, a most crucial point, with all the signs giving us the flashing red light of the end, for the days of Sodom and Gomorrah are now upon us, without the record of the Word of God, how are we to know just how this plan of Gentile salvation will end? How exactly are we to find our way out, through this gross

confusion that has engulfed Christendom, this giant confusing spiritual maze, unless God also lays it out for us in His written and infallible Word? This way, we will not be left to our own devices at this end time; we will not be left to our individual ideas, our presumptions, and our assumptions; for that will show that we really do not have a clue how God will wind everything up, but that we are only guessing! That is why God decided: *“Just as I have laid out the truth of the beginning move of Gentile salvation in the Holy Scriptures, I will also lay out the ending of it in the Scriptures, so that my people are not left in doubt as to how, I the Lord, concludes this great plan of universal salvation; so that they do not goof (go astray), with every man following his own way, and with every man doing his own thing, as it was in the time of the Judges.”* The only question, and the only real issue today is this: Do you believe the Scriptures? Do you really believe the infallibility of the Word of God? Can you lay your life on it? That is the point! The problem is not whether God laid out the ending move of

Gentile salvation in His Word, for He did; the problem is: Do you really believe that the Holy Bible is truly the Word of God, and that its writings are infallible? That is the real issue! Brothers and sisters, I am very happy, and I bless the Name of the Lord God, that He did not leave us in darkness, as to precisely how everything will wind up for us Gentiles, as God does not encourage spiritual gambling, being a perfect God with perfect ways, for God, whose revelation is also perfect, complete, and entire, is lacking in absolutely nothing. Consequently, everything really depends upon your perception of the Holy Scriptures; it all depends upon how you take the written Word of God; it depends upon your love or hatred of the Word; it depends upon your total confidence, or lack of confidence, in the Holy Scriptures, for God has made His truth plain in the Holy Writ, which is the Holy Bible. Saints, what we are going to share this morning, borders on God's end time move, and it further confirms the revelation of truths we already have. Shall we bow

our heads in prayer. (Brother Amos prayed).

Can you please turn with me to Matthew Chapter 13, and we will take just a verse, verse 52, and it reads: ***"Then said he" (Jesus) "unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."*** Brothers and sisters, for the sake of our visiting brethren, let me say this: Jesus had a particular way in which he ministered in his day, when projecting the truths of God. Many times, he employed the use of parables, and most times, the people did not understand him, because he lost them through the use of parables. That got the disciples very worried, because they realized that the Master was losing the people. He was not speaking plainly, and as such, the people were not understanding him. They felt it would be better if he could speak plainly, so that everybody could understand him, that that would attract a lot more followers. So they came to

the Master, right after he gave the parable of the sower, as verse 10 records: ***"And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, BECAUSE IT IS GIVEN UNTO YOU",*** (the elect seeds of God), ***"TO KNOW THE MYSTERIES OF THE KINGDOM OF HEAVEN, but to them"*** (who are without; those in the religious world who are not God's elects), ***"it is not given."*** Halleluia! So, Jesus answered them in effect, declaring: ***"I deliberately use parables. I am not concerned about losing people by their use, for that is precisely why I use them to start with. I use parables, because the things I am bringing forth, are not meant for every Tom, Dick, and Harry, to understand. Therefore, I use parables to hide the truth from the general masses of people."*** That is why in verses 16-17, Jesus added: ***"But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and***

have not seen them; and to hear those things which ye hear, and have not heard them.” Consequently, the Lord's use of parables is deliberate, for God is not looking for crowds, but solely for His elect seeds, and for this purpose, Jesus used parables to convey divine truths. Hence verses 34-35 concludes: **“All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet”** (Isaiah), **“saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.”** Brothers and sisters, this passage of the Word of God lets us see, that Jesus used parables to pick up a mystery of the kingdom, and further used it to convey that truth, but strictly in a hidden form. The testimony of Jesus Christ in this passage of the Word, confirms the truth that there are plural mysteries of the kingdom, and brothers and sisters, it is one of these mysteries that we want to consider

this morning, the Lord being our helper. As Jesus clearly stated, the elect Bride seeds of God are expected to understand these parables, these secrets, for they relate to the kingdom of God, which is the Church. We live in a religious world where they no longer preach doctrines, and yet, doctrines are like the pillars that hold the structure of the Church building, and hence, once they are removed, the entire building must collapse. They are also what constitutes the foundation of our faith, the revealed faith of Jesus Christ; take it away, and the house has no foundation. Brothers and sisters, just think about this: If men do not understand the true doctrines of the Church, doctrines which are clearly laid out in the Holy Bible, doctrines which constitute the foundation of the Church, the foundation that carries the whole (entire) building, just how can they understand the mysteries of the kingdom? Think about it! How can they truly understand the deep prophecies of the Bible, conveying God's great plan of redemption, particularly as it relates to

the dealing that God has for the Bride at this evening time, if they do not understand the elementary principles of faith? If you do not understand your A, B, C's, just how can you understand the Queens English? You do not understand your 1, 2, 3's, but you want to teach Algebra? How are you going to do it? Saints, every parable of Jesus Christ hides a truth; it hides a mystery, for using parables, was Jesus Christ's way of burying truths. He goes into the secret things of God, things pertaining to the kingdom, and he brings them out. But in bringing them out, and in laying them before the people, he also uses parables to bury them. So, although they are opened, yet they are closed. Halleluiah! Therefore, every parable hides a mystery of the kingdom of God, secrets of God buried from the foundation of the world, secrets pertaining to the Church, for they are kingdom secrets. Jesus opens up mysteries of the kingdom, yet in couching them (or in expressing them), he uses parables to make them pass over the heads of the people, that

they may be revealed to God's elect Bride seeds by the Spirit of Truth. But when a parable is uttered, it is meat and bone for the Bride alone to crack and digest. Therefore, I have to say, if the milk of the Word of God is confounding you, then you certainly cannot handle the meat of the Word, let alone crack a bone of truth. If you cannot even take milk, how can you handle meat, not to speak of if the Master throws you a bone? And Church, there are truths of the Holy Scriptures which are like God given bones. It is only for the spiritually matured to crack! Halleluiah! Brothers and sisters, I am showing you something, and that is that a parable hides a mystery. The religious world only sees it on one level, on a Gospel level, and they preach it in a simple Gospel way. But the secret, or the mystery of God that it hides, can only be cracked by the Bride. That is precisely why all through time, they have been reading these parables, and they have been preaching these parables, and they have also been writing books upon books on these parables, but they have

never been able to crack any of them. There are actually eight parables in Matthew Chapter 13, and it took Raymond Jackson to crack seven of them, under God. He showed us that through the use of the seven parables in Matthew Chapter 13, Jesus Christ traced the entire journey of the Church, right from its very beginning, to its very end, all laid out in parables. In other words, he let us see that Jesus Christ gave us *The Seven Church Ages*, in parable form, in Matthew Chapter 13. The religious world go there, and just preach it in a Gospel way, but they have never been able to crack the kernel of truths buried in these parables, until this evening time. When Daniel was shown some deep prophetic truths by the Spirit of God, and Daniel wanted to understand them, he was denied, for the angel did not give it to him. Rather, the angel told him in Chapter 12: *"Go your way, Daniel, for the Book is closed till the time of the end. And at the time of the end, THE WISE SHALL UNDERSTAND."* Do we have wise children of God in the house this morning? I thank God I am one of

them! I thank God that I am one of the elect seeds of God, who understands the deep things of the Spirit of God! Remember what Apostle Paul stated in 1 Corinthians Chapter 2, verses 6-7, declaring: ***"Howbeit we speak wisdom among them that are perfect"***, (them that are mature): ***"yet not the wisdom of this world, nor of the princes of this world, that come to nought."*** Now watch verse 7: ***"But we speak the wisdom of God in a mystery, even the hidden wisdom, WHICH GOD ORDAINED BEFORE THE WORLD UNTO OUR GLORY."*** Halleluiah! The hidden wisdom of God has been ordained before the foundation of the world for our glory! Matthew Chapter 13, is loaded with such hidden wisdom. As I stated earlier, brothers and sisters, it took Raymond Jackson, the chief apostle of this end time, to trace out *The Seven Church Ages* in Matthew Chapter 13, for Jesus also set out the Church Ages in parable form. Yet, all Brother Jackson saw in this Chapter were seven parables. But today, and by the grace of God, we see

the eighth parable, for there are actually eight parables in this Chapter of the Word. Therefore, my message this morning, is on the eighth parable of Matthew Chapter 13. However, it is material that I point out, and that we must realise, brothers and sisters, a parable that is expressed in just one short sentence, when God opens it up, when it is cracked open, when it is being unveiled, can take volumes to write. That is because, and as I often say, a parable is not only a hidden mystery, but it is also condensed truth, for it is God's revelatory microchip. I say this on account of the volume, or the amount of information that can be contained on a microchip. So parables are Jesus' revelatory microchips: They carry such rich divine information, mysteries of the kingdom, mysteries condensed and compressed, scrunched up into that one microchip, which is a parable. This morning, saints, we want to look at one of the Lord's revelatory microchips, which is a parable, and specifically, we are considering the eighth parable of Matthew

Chapter 13. Come with me to God's Holy Writ, the Holy Bible.

I want us to understand this morning, when we look at the parable recorded in Matthew Chapter 13, verse 52, that it is the eighth parable, and that it is actually the final parable in that Chapter. The seventh parable of the dragnet, in verses 47-48, the one which brings us to the Seventh Church Age, and which gives us the Healing Movement, was set in motion after the Second World War, through the evangelistic ministry of William Branham, the Elijah to the Gentile Bride. In that move, God raised up an array of evangelists after him, healing evangelists, to bring about an awakening in Christendom, precisely at this evening time. I say that because, that parable is looking squarely at this age, and it is applicable strictly in this last age, and it is a fulfilled parable as we speak. Hence, the Lord Jesus, having laid out the parable of **"A NET, that was cast into the sea"**, concluded that thought in verse 49, plainly declaring: **"So shall it be AT THE END OF THE WORLD: the**

angels shall come forth, and sever the wicked from among the just", thereby initiating the move of the separation of seeds. This verse of Scripture, therefore, lets us know undoubtedly, that the dragnet parable has an end time application. However, when we consider the parable which now follows, it also shows that the eighth parable stems or springs forth, from the seventh parable, because the seventh parable forms the platform for the projection and the fulfilment of the eighth parable. Why do I say that? It is simply because, when that dragnet parable had served its purpose, after the dragnet parable had served God's purpose, verse 51 now records: **"Jesus saith unto them, Have ye understood ALL THESE THINGS? They say unto him, Yea, Lord."** The question is: What things did they understand? What things were they? They are the various parables stated in this Chapter, beginning with the parable of the sower, and ending with the parable of the dragnet, and it gives us nothing but the seven parables. Full stop!

Now watch verse 52: **“THEN”**, (after he had given them the seven parables, and they had also confirmed that they understood them), **“said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.”** Now pay very close attention to what the Lord now says next, that is, in verse 53, as verse 53 holds the clue to what verse 52 really constitutes. Verse 53 states: **“And it came to pass, that WHEN JESUS HAD FINISHED THESE PARABLES, he departed thence.”** I now ask: When did he finish these parables? It was in verse 52! What did he lay out in verse 52? He spoke about the scribes! Therefore, what is the last parable? It is the parable of the scribes, the parable recorded in verse 52! Consequently, brothers and sisters, the Lord helping us, the parable of the Master expressed in verse 52, is precisely what we want to look at this morning. We want to open up the Master's revelatory

microchip, and we want to unload it. Do not forget that this parable is something we have looked at, preached on, and we have also put out in the Scribe, titled: *The Three Scribes*. In that message, and by the grace of God, we gave a breakdown of verse 52, and God helped us to do a good job of it. But do you know what Prophet Isaiah says in Chapter 28, verses 9 -10? He says: **“Whom shall He”** (God) **“teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts”**, (for they are matured people, and not babies; but spiritually matured people. And I believe I am speaking to a spiritually matured crowd this morning. Halleluiah!) **“For precept must be upon precept, precept upon precept; line upon line, line upon line; HERE A LITTLE, AND THERE A LITTLE”**, and the picture of truth begins to get brighter and brighter, as God unveils His Word progressively. Brothers and sisters, in essence, Prophet Isaiah is simply saying, that the revelation of God comes in

stages; revelation comes in folds, for it is line upon line, a little here, and a little there. When Jesus was here, he promised us in John Chapter 16, verses 12-15, **“I have yet MANY THINGS to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, HE WILL GUIDE YOU INTO ALL TRUTH: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come. He shall glorify me: for He shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall shew it unto you”**, so that we are not left in darkness concerning what our Saviour Jesus Christ is doing in the earth, for and on our behalf, in furtherance of God's plan of salvation. Amen. That is why he plainly and categorically stated: **“I HAVE YET MANY THINGS TO SAY UNTO YOU, but ye cannot bear them now.”** That lets us know that every revelation of God has its season, its precise season. It lets us know that

every truth of the kingdom of God, has an hour divinely ordained or apportioned for its unveiling, and God also ordains the instrument, the vessel of clay, who will be used to unveil that truth, for truth does not come in a vacuum. Consequently, there is no revelation that can come ahead of its divinely appointed season, and when it comes, in addition, it comes in folds; the revelation of God comes in folds. Therefore, the revelation of the Word of God is inherently continuous, because it is progressively given. Today you will see a Scripture, which you think you have all of its light, or all its insight, but tomorrow, God can take that same Scripture, and shed more light on it; then you will see that that Scripture is much deeper and much higher than how you saw it yesterday, for you can only see to the level God gives. Yet, every insight or every revelation, gives you nothing but the truth, for no divine insight is false, but is absolute truth. The only difference is that your understanding of that Scripture just gets wider and deeper. I repeat: What

you see today does not take away from what you saw yesterday, but God only adds more details to the picture, because the revelation of God is not only one, it is also perfect and consistent. God does not contradict Himself, for He is perfect, and therefore infallible, in ALL His ways! Hence, whatever revelation you got yesterday, will not be nullified by whatever He gives you today, for TRUTH IS TRUTH! Rather, it just brightens the corner, and your understanding is lifted higher, because you now see it on a higher level; you see it on a level you did not see yesterday. Your understanding becomes richer and deeper, anchoring your soul unshakably in the truth of the Holy Scriptures. That is exactly how it is, with respect to our understanding of the parable of the Scribes, expressed in Matthew Chapter 13, verse 52. We saw that parable only on one level, because that was the measure or fold that God gave it at that time, although we thought that we had the whole and entire picture. Today, we want to look at it on a

different level, and approach it from a different angle, because we are focusing strictly on a specific issue that we touched only in a measure. But as I said, it does not take away from what we already have, because what we have is the truth; it just brightens the picture, for it is God reinforcing the truth. In taking this message, let me sound this warning to the Branham Movement, and particularly to the Jackson Movement, who make up a part of the Branham Movement: You can fight and deny this Third Move as much as you want; the truth remains that you will never get away from this move, because of the truth of the Word of God that it establishes! And the more you deny it, the more it will grow, and the more God will confirm His truth, for as John Huss of Bohemia often stated: **“TRUTH CONQUERS ALL”!** You cannot get away from the Word of God: No man can! For in the end, the Word of God shall be your judge, and that is precisely what Jesus said in the Gospel of Saint John Chapter 12, verses 47-48: **“And if any man HEAR MY WORDS, AND**

BELIEVE NOT, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: THE WORD THAT I HAVE SPOKEN, THE SAME SHALL JUDGE HIM IN THE LAST DAY. Full stop! That is the absolute and infallible truth, because every preacher, every Church goer, and every assembly, will be judged exclusively by this Bible, the Holy Bible. God will not judge any man by the traditions of his Church, and neither will He judge any man by the fancy theology of his pastor or preacher. God will judge every man, every woman, every ministry, and every assembly, BY THE HOLY SCRIPTURES. For that is the infallible and unchanging divine standard of judgment; and we all know that the judgment of God is one, and that it is absolutely according to Truth. Therefore, when God sheds His light upon His Word, in order to make it plain for all seeds, there is no longer any room for any man to plead ignorance. That revealed Truth, that

Word of Truth, becomes the standard by which every man and assembly will be judged by God, for the standard of God is one, as God does not have double standards. And the more they deny something, the more God will continue to lift up Bible witnesses, in order to reinforce the truth; because there is no vindication as the vindication of the Word of God, as it is the greatest vindication ever. The more they deny the truth, the brighter the light of truth gets, and the more our confidence as the eagles of God grows, and the more our spiritual muscles also grow, and we can face any and every Goliath in the land, with the invincible and infallible Word of God. Therefore, there is no Goliath that can stand before the eagles of God, the elect seeds who make up the Bride, in any part of this globe, because we are standing on holy ground, a ground which the gates of hell cannot prevail against. Why? It is simply because **THERE IS NO COUNSEL AGAINST THE TRUTH!** There is absolutely no come back from the truth! When truth sits squarely, there is no demon that can

move truth! When truth sits, there are not enough devils to shake truth! What are they going to use to do it? Brothers and sisters, my message is just a confirmation of what we already have in this move of John, and I bless the name of the Lord for His marvelous grace towards us. Amen!

Saints, when we look at Matthew Chapter 13, verse 52, I want you all to know that we saw it only on one level, and we saw it only to the extent that God gave us prior to now. Please follow me to Matthew Chapter 13, verse 52, and it provides: ***“Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.”*** We will now break this prophetic verse down, by taking a message titled: ***THE HOUSEHOLDER.*** That is the title of my message. Verse 52: ***“Then said he unto them, Therefore EVERY scribe.”*** The word “every” is plural tense. If I say, ***“Every man entering this hall must wear a black tie”***,

it shows that I am expecting more than one man to enter this hall. *“Every man”* means more than one man. Hence, the very fact that the Lord Jesus used **“EVERY scribe”**, shows that he is speaking of more than one scribe. Let me give you another example. If I say, *“Every car that is parked in here has to be white”*, it simply means that I am expecting more than one car; but I have decided that all the cars must be white, if they are to be packed in here. Consequently, the word **“every”**, is collective, for it is a plural term, and not a singular term. Therefore, the very fact that in setting forth this end time parable, which is a long range prophetic parable, one that is applicable strictly in this Laodicean Church Age, following the application of the dragnet parable, which is the seventh parable, Jesus used a plural term in speaking about the scribe, showing undoubtedly, that we will have more than one Scribe. Period! That is why I said, after Jesus gave the seventh parable of the dragnet, he turned to the apostles, and asked: **“Have ye understood all these things? They say**

unto him, Yea, Lord.” Then he gave this parable, the final parable, which is the eighth parable, as verse 52 records: **“THEN said he unto them, Therefore EVERY SCRIBE”**, (plural scribes), **“which is instructed”** (or tutored) **“unto the kingdom of heaven”**, (which gives us a set period of time within the grace age, and is therefore relating to the Church), **“is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.”** Church, I repeat: This parable stems from the seventh parable, for it proceeds from the seventh, and it is based on the seventh. That is why, after the dragnet parable had served its purpose, for God used William Branham to initiate a healing revival that burned the whole world, right after the Second World War, from the late 1940s to the late 1950s, brothers and sisters, the ministry of Brother Branham had to change. When that move had served God's purpose, and all those fishermen **“sat down”**, and they began to sort out the fish, then the ministry of the man

that spearheaded that dragnet move changed, into that of a principal scribe householder. Then he entered into the office of a Scribe, the principal scribe of the end time! I am speaking of William Branham, the Elijah of today! That is why, now in the eighth parable, a parable that carries a secret of the kingdom of God, for it hides a divine mystery, Jesus made a declaration concerning the end time, stating: **“Therefore EVERY scribe which is instructed unto the kingdom of heaven is like unto A MAN”**, not **“like unto MEN”**, but **“like unto A MAN”**, one man, **“that is AN HOUSEHOLDER,”** (a singular householder), **“which bringeth forth out of HIS treasure”** (store, which is the Holy Bible), **“things”**, (revelations), **“NEW”** (revelations), **“and OLD”** (truths). Church, please note that what identifies this man as the end time householder scribe; what makes him known, and what sets him apart and above any and every other man in the ministry, and what shows that he has entered into his principal scribe office, is his ability to take the treasure

store of the Bible, and begin to bring out new nuggets of truth, of things we never saw before in God's Holy Word, for that is the attraction; truth is the attraction. When Brother Branham entered this office, as the principal scribe householder, here came the revelation of the First Six Seals, and the posting ahead for the Seventh and final Seal that is yet to be broken, amongst many other nuggets of truth of the Bible. Before that time, nobody had a clue to what the Seals were! The entire religious world goofed concerning them, and they still do, even as we speak! Every book written by religious men on *The Seven Seals* of Revelation Chapter 6, and every sermon preached on them, prior to 1963, were totally way off the mark, for they all goofed! But when Jesus broke the First Six Seals in heaven, in 1963, he sent a constellation of seven angels to Brother Branham, with the revelation of the Seals, and he, in turn, laid them out for us. This gave us access, divine access, into the deep prophetic things of the Spirit of Christ,

concealed truths recorded in the Book of Revelation; things which, otherwise, we never would have known, for we had no clue! He conveyed the mind of the Spirit of Jesus concerning the Seals, to the Bride of this end time, and what an entrance we had into the deep things of the Spirit of God, by this move! What did he bring forth in that day? He brought forth **"Things NEW"**; NEW Truths! Brothers and sisters, this marvelous divine insight caught the antenna of every elect rainbow fish of God. With their nostrils turned on in the water of the Word, they instantly perceived: *"There is a special aroma coming from one particular quarter of the sea."* And every rainbow fish made their way to this water, to feast in the Master's waters; they came to feast on the Master's table. Fresh **"carcase"** of things that had been kept secret from the foundations of the world, were now opened up for the elect Bride. This made the Bride know that William Branham was carrying an understanding of the truth of Jesus Christ in that day, like no other man! He also went to all the

old truths, truths that the reformers had been used of God to restore, and he began to pick them up one by one, putting them together in a message which he presented to the end time Bride, and he said, *"You stand for that, for they all belong in the Bible. You need all these Bible truths to get you ready for the return of Christ!"* And here by the Word of God, we have stood since then, by the grace of God. However, and unfortunately, the message he brought, is all that the Branham Movement will ever accept, because his ministry is all they see, for they have no revelation of anything.

Brothers and sisters, William Branham is the principal scribe householder of this end time. The Bible says that he has the ability to bring out **"things New"** FIRST, before the **"Old"**, because the new things, the new truths of the Bible, the new nuggets of Scripture, is what sets him apart from every other minister on this planet! And it is these new nuggets of truth that he was able to open up, and layout plainly and scripturally for

the Bride, that made us realize that he had something for the Bride, above all other ministers on the planet, in that hour of time. That was what set his ministry apart, from every other so-called man of God in the entire earth, and that is the infallible scriptural evidence of the principal scribe, the householder scribe! The new nuggets of truth that he carried, plus all the old truths of the Bible, old truths which the reformers had been used of God to re-establish for us, ALL make up the truths of Jesus Christ of the Holy Bible, and all these truths he put together, built a message around them, and presented it to the Bride. Only the principal householder scribe could do that in that day, being the very first scribe, and I say that on the full authority of the words of our Lord and Saviour Jesus Christ! In referring to the other scribes, Jesus stated clearly and categorically, that every other scribe is likened unto him, thereby making him the principal scribe, or the standard scribe, one who is **“An Householder”!** That is the open declaration of the Lord in verse 52:

“Therefore every scribe which is instructed” (tutored), **“unto the kingdom of heaven IS LIKE UNTO A MAN that is an householder...”** What exactly is Jesus saying here? It is that once God brings the principal householder scribe on the scene, through him, God will also bring forth other scribes, consecutively, who will be just like him, and this gives us the three major scribes. As I said earlier, we have a message covering this truth in the Scribe Magazine, which is titled: **THE THREE SCRIBES.** So, we must ask a very material question: What is a scribe? Or who is a scribe? In the Old Testament days, and even in the earthly days of Jesus Christ, the scribes were men that were learned or educated in the Laws of Moses; they were men who were tutored in the Torah, for it was their business to study it intensely, and also to transcribe it when necessary. This made them the teachers and the interpreters of the law, for by virtue of the training and the knowledge that they acquired, they could teach it, and they could also rewrite or reproduce it

meticulously, comma for comma, dot for dot, and space for space. As a matter of fact, they were the only ones under authority to transcribe the Scriptures, still on account of their training and experience. That is why the Book of Ezra Chapter 7, verse 6 records: **“This Ezra went up from Babylon; and he was A READY SCRIBE in the law of Moses, which the Lord God of Israel had given...”** However, it is very crucial to also point out, that although their training in the law was rigorous, nevertheless, they only bore a carnal understanding of truth, as opposed to spiritual revelation; which was why they greatly opposed Jesus Christ, in the days of his earthly ministry, for they had no true revelation! That was why they taught the children to expect the Messiah, and yet, they missed the same person they spoke so much about, and they crucified him! Therefore, we must all understand, that the scribes Jesus Christ is speaking about here, are a different class of scribes entirely, men who are very different from these carnal

scribes. Consequently, they are not people that transcribe the Scriptures; but they are anointed men, who carry the divine revelation of the Holy Scriptures, bearing the perfect mind of Jesus Christ to the body of God's people, concerning the Word of God. Hence, they are men who possess the divine ability which grace confers, to go into the Holy Scriptures, and bring out new nuggets of truths, fresh "**carcase**", which creates an attraction to their ministry, as it is what makes them stand out, and sets them apart, from all other men in the ministry. But apart from this fact, and added to this fact, of carrying new revelations of the Word, they are men who also bear a perfect understanding of ALL the truths which the earlier scribes have borne, from the pages of the Bible, for all such truths now constitute old truths, or as Jesus called it, they constitute "**Things... OLD**", in the days of their scribe ministry. In short, it shows that these scribes not only have ALL that God has given the elect Bride seeds, from the pages of the Bible, bearing a perfect

revelation of them, prior to their scribe ministry, it also shows that they have new revelations of truth, which is what sets them apart, and identifies them to the universal body of saints. Hence it is written: Every scribe is able to bring "**forth out of his treasure THINGS NEW AND OLD**", New Nuggets of truths, as well as the Old Truths, meaning ALL the old truths. Brothers and sisters, God by His mercy, has helped us to identify the three major scribes, and the First Scribe, gives us none other than William Branham, the "**Elijah**" of this end time, the principal householder scribe, and he gave us the revelation of *The Original Sin*; the revelation of *The Serpent Seed*; and the revelation of *The Seals*, amongst many other new truths, added to the truths of all the reformers, which were old truths. He passed away on December 24th, 1965, in Amarillo, Texas, and he was followed by the Second Scribe, Raymond Jackson, "**The Apostle**", or the Chief Apostle, the Paul to this last age. (Brother Amos points to the chart). His scribe ministry as the Paul of today, within the Ephesian ministry,

followed the scribe ministry of the principal householder, being the first ministry produce of Elijah's ministry. And in the day, or in the hour of time of Brother Jackson, as the Chief Apostle, the successor scribe, all the truths which Brother Branham gave us from the pages of the Holy Bible, had become old truths. As such, every man who followed the ministry of Brother Branham could talk about these truths, for they were now in our possession. However, what set Brother Jackson apart, from every other man in the ministry of those who followed William Branham's message, and what showed that he was the next scribe, were the new truths he was able to bear, the new nuggets of truths, from the pages of the Bible, for that was the attraction. Do not forget, that as Jesus plainly stated, every scribe which is instructed unto the kingdom of heaven, is like unto a man, who is able to bring out of his treasure, "**Things New and Old.**" So we know infallibly, by the revelation of the Word of God, that in the days of Raymond Jackson, all the

truths of Brother Branham, having been appropriated, had become old truths. Consequently, what set Brother Jackson apart, were the new truths that he bore, starting from the Book of Genesis, giving us the revelation of *The Prehistoric World*, and *The Testing and Fall of Satan*, right through to the Book of Revelation, giving us the revelation of *The Woman of Mystery*, of Revelation Chapter 12, and the revelation of *The New Jerusalem*, amongst many other new revelations of truths. These were the nuggets of truth that set him apart, and proved undoubtedly, that he was the next scribe for the universal Bride. Moreover, he took all the old truths, which are the truths of Brother Branham, for he certainly had them, and he put them in their proper scriptural place, thereby giving us a balanced scriptural understanding of the message. As a matter of fact, it took Raymond Jackson (the chief apostle), to help us see our way through the message, because the prophet spoke in duality on every Bible issue, which is why, to every quote there is a

counter quote, the dual statements working as the **"FAN"** in Christ's hand, in fulfilment of Matthew Chapter 3, verse 12, a *"fan"* employed for the purging of seeds, or for the separation of seeds, at this time of harvest! That was why Brother Jackson took a message in the Contender, titled, *THE FAN IN CHRIST'S HAND*. He gave us a balanced scriptural understanding of the message of the prophet, and what a difference his ministry has made! He took us deeper into the Word, and lifted us higher in the light! Church, he was undoubtedly the second scribe, and a major scribe, one tutored and patterned after the first scribe, the principal scribe householder. That was why he had the God given ability to go into the Scriptures, and just like Brother Branham, he could bring out new nuggets of truth. Church, as the Lord would have it, he passed away on December 4th, 2004, in Jeffersonville, Indiana, and his death brought us to the hour of the end time John, the current lead apostle. May I say this to all those around the world, who followed Raymond

Jackson's ministry, because something has suddenly taken over their minds, that they seem not to remember or understand a fundamental, infallible, and unchanging truth of God. There was a particular attribute Brother Jackson possessed as the Paul of this end time, a divine attribute which set him apart, and this attribute was the same divine quality William Branham possessed, being an investment of grace, and it was this very attribute which also set William Branham apart from all the preachers around the globe, in his day. Brothers and sisters, this attribute is nothing other than The Anointing OF TRUTH, and it is a God given ability to go into the Holy Scriptures, and lay out the perfect mind of the Spirit of God, to the universal body of Christ, giving us new nuggets and nuggets of truth, unearthing things of the kingdom that had been buried through time! That was the attraction in Brother Branham's ministry, and it was also the attraction in Raymond Jackson's ministry! It simply means that this attribute also has to be

expressed in the Third Scribe, and it is also what sets him apart from all other men in the ministry, in the whole world, for that is the attraction, as truth is the attraction for ALL seeds of God! God's eagle seeds do not care for any church, and neither do they care for any ministry, Except for truth and truth alone; because THE TRUTH OF THE WORD OF GOD IS THEIR LIFELINE! Hence Jesus declares, as it is written in John Chapter 10, verse 27: **"MY SHEEP HEAR MY VOICE, and I know them, AND THEY FOLLOW ME."** Verses 4-5 adds: **"And when he"** (Jesus) **"putteth forth his own sheep, he goeth before them, and the sheep follow him: FOR THEY KNOW HIS VOICE"**, (sounding forth through the true ministry; the ministry of truth). **"AND A STRANGER WILL THEY NOT FOLLOW, BUT WILL FLEE FROM HIM: for they know not the voice of strangers."** Did you hear that? It is impossible for true sheep of God to follow a false ministry, because they do not follow what Brother Branham called, **"UNCERTAIN SOUND"**; and as such, they will run

from him! And in verse 16, Jesus also declares: **"And other sheep I have, which are not of this fold: them also I must bring, AND THEY SHALL HEAR MY VOICE; AND THERE SHALL BE ONE FOLD, AND ONE SHEPHERD"**, as the fold or camp of truth is one, around the globe. Consequently, the divine investment with the Anointing of Truth, enabling him to bring out new nuggets of truth continuously, is also the first attribute of the third scribe. Secondly, since **"every scribe"** is likened to the householder scribe, common sense will tell you, therefore, that we have to have more than one scribe following Brother Branham, the householder scribe, for the word **"EVERY scribe"**, takes in more than just one man! This proves undoubtedly, that the scribe ministry ordained for the elect Bride of Christ goes on, following the passing away of the Paul of today, just as it went on, after the death of our Elijah! It does! **Open your eyes!** Consequently, and as I have already laid out, what sets the Lead Apostle John apart, from all other men in the ministry, and what the

attraction is to his ministry, is the investment of grace in his life, enabling him to likewise go into the Scriptures, which is God's treasure store, and bring out new nuggets and nuggets of truths, which are the deep mysteries of the kingdom, precious things of the Spirit of God, and unveiling them plainly and with clarity, for the universal Bride to see and possess. That is what proves infallibly and undeniably, that he is the current scribe! But also, in the days of John, ALL the truths which Raymond Jackson bore, together with ALL those which William Branham bore, from the pages of the Bible, now become old truths. In other words, John has to have the God given understanding, the capacity and grace, to carry ALL the old truths, because they are ALL Bible truths, added to the new nuggets of truths the Lord is also giving us through him, in order to move the Bride on, in her understanding of God's plan of salvation. Therefore, the new revelation of the Word of God he bears, is what sets him apart today, for it is what takes us deeper in the Word, and it is what lifts us

higher in the light, as it is the attraction, the main attraction, for ALL true Bride elects around the globe, whatever their race or colour. Halleluiah! Saints, what I have stated to this point in time, is the extent or the level of our understanding of this parable, that is, our understanding of the parable of the scribes recorded in Matthew Chapter 13, verse 52, and this truth is precisely what we brought out in the Scribe magazine, by the grace of God. It gives us three major scribes: Elijah, who is the principal householder scribe, followed by the chief apostle, the Paul of today, who, in turn, is followed by John. Prior to this day, this was the measure of our understanding of this prophetic Scripture; but the Lord has now shed more light on this parable, and that is precisely what I want to show you. Please pay close attention, for I want you to see something, as I honestly believe that this is the final fold of truth buried in this parable. In Matthew Chapter 13, verse 52, Jesus said something we must all see: ***“Then said he unto them, Therefore***

EVERY SCRIBE which is instructed unto the kingdom of heaven IS LIKE UNTO A MAN that IS AN HOUSEHOLDER...” Catch it! Every scribe is likened unto a man who is AN householder. I will take it again: ***“... every scribe which is instructed unto the kingdom of heaven IS LIKE UNTO A MAN THAT IS AN HOUSEHOLDER...”*** In other words, for this is what it means in true essence: EVERY SCRIBE IS LIKENED UNTO AN HOUSEHOLDER. Period! This is absolutely so, because Jesus said that every scribe who is tutored or instructed on behalf of the Bride, is likened unto one man, WHO IS AN HOUSEHOLDER! This lets us see something for the very first time, for something suddenly pops up from the pages of the Holy Bible. That is part of what makes the Bible divine and inexhaustible, being truly the inspired Word of God! Right here Jesus is saying something very crucial for the elect Bride, an important truth which we want to see for a few minutes. This will lead me to say this morning, by the grace of God, that we

want to look at the Householder as a topic all on its own, as it is an issue we have never focused on; it is something we have never looked at as a focal issue, because we only saw the scribes, the three scribes, and the revelation of truth they bear. We did not consider the householder aspect of the parable, and yet, it is right there in the Scriptures, and it is before our very eyes this morning, except that we have never seen it to the measure that we are now going to see it. The Spirit of Christ is causing us to take a second look at this issue of life, and hence our message today: ***THE HOUSEHOLDER***. Jesus categorically declares: ***“... Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that IS AN HOUSEHOLDER...”*** Consequently, in this verse of Scripture, every scribe is also likened to an householder, because he is likened unto a man who, himself, is an householder! I reiterate (or repeat) for the sake of emphasis: Every scribe in this very passage of Scripture, is also likened to an householder. Therefore, in order to fully

comprehend or fully understand what Jesus meant, we first have to ask ourselves the question: Who is an householder? The answer is very simple, because it is a simple question. A householder simply speaking, or generally speaking, means the owner of the house; it means one who owns the house or the domain. However, in this very instance, that is, in this very passage of Scripture, it actually means one who is the owner of the kingdom, because the house of God is the kingdom of God. Are you listening to me? Brothers and sisters, I want you to know this morning, that the word or the term **"Householder"**, is used in only one Book of the Bible, and that is the Book of Matthew, and it is used only four times in three Chapters of this Book. I repeat: In the entire Bible, only in the Book of Matthew is the terminology of **"householder"** used. And in all the instances where it is used in the Book of Matthew, it is used by Jesus Christ himself, and it is used four times, as recorded in three Chapters of Matthew. In Matthew Chapter 13, verse 27,

where it was first used, look at what Jesus said, whilst speaking about the parable of the wheat and tares: **"So the servants of THE HOUSEHOLDER came and said unto him,"** (they said unto the householder), **"Sir, didst not thou sow good seed in thy field? from whence then hath it tares?""** So we see here in verse 27, that the term householder is used in reference to the sower. Then when we come to verse 52, which is our main text, again the Master uses the term **"householder"**, not in relation to the parable of wheat and tares, but now, it is in relation to the parable of the scribes, giving us the second place where it is used: **"Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is AN HOUSEHOLDER, which bringeth forth out of his treasure things new and old."** Again in Chapter 20, the Master uses the term **"householder"**, for the third time, but now it is in relation to the parable of the hiring of labourers, as verse 1 records: **"For the kingdom of heaven is like unto a man that is AN**

HOUSEHOLDER, which went out early in the morning to hire labourers into his vineyard." You know the rest of the story. But the material point is that the householder is the one hiring servants or labourers into his own vineyard, and the vineyard is God's kingdom. Period! Please also note that in each of these verses, the meaning of householder remains the same, although there seems to be a difference in its use, in relation to the scribe. Fourthly and finally, in the parable of the vineyard, recorded in Matthew Chapter 21, verse 33, it is also written: **"Hear another parable: There was A CERTAIN HOUSEHOLDER, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country."** You also know the rest of the story. However, this is the last place in the entire Bible where the term householder is used, and it is used in reference to God, and we all know that God is deified in His Son Jesus Christ. Church, I want you all to note that in the four

places where the term is used by Jesus Christ, it is used in a parable of the kingdom, and we all know that parables hide mysteries of the kingdom. There is no other place where that very term is used, although we will see other places in the Bible, where the office of the householder is represented or depicted, but it is without the use of the title "householder". I repeat: We see other places where the office of the householder is represented, even though the title of householder is not used therein. So we have to ask again: What is an householder? Brothers and sisters, a householder is the owner of the house, and in this case, it means the owner of the kingdom, which is the Church. And with this understanding, when we come back to consider Matthew Chapter 13, a serious truth suddenly hits us right in the face in verse 52: **"Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is AN householder"**, (not THE householder, but AN householder), **"which**

bringeth forth out of his treasure things new and old." Church, the material question now is this: Who was Jesus referring to right here? We have to ask this question, because we know undoubtedly and incontrovertibly (inarguably), that Jesus himself is THE householder. Yet, in verse 52, he was not referring to himself, even though he is truly THE householder; but he was referring to another person, one whom he referred to as **"AN householder"**. So there is a distinction in that, for there is certainly a distinction between that man, and Jesus Christ our Lord. Therefore, in order to truly determine precisely who this householder really is, we now have to ask another material question, and that is this: In what way is Jesus Christ THE householder? That is the material issue! In other words: Who is THE householder? We have to know THE householder, in order to appreciate AN householder. I say that only because in verse 52, the term householder in the way it is used in this verse of Scripture, gives us not THE householder, but AN

householder, and this qualification, therefore, only makes him one of the householders, though the pre-eminent one. For example, using the term "AN apostle", shows that the person referred to is only one of the apostles. However, if we say that someone is "THE apostle", it shows that he is not just one of the apostles, but that he is the chief of all apostles. I repeat: "AN apostle" simply means one of the apostles; but "THE apostle" means the chief of the apostles, or the principal apostle. In the same vein, when Christ used the term **"AN householder"**, in verse 52, he was obviously referring to more than one person, and it shows inarguably, that he is one of the householders, though the pre-eminent one, being the first one, and one that all the other scribes are likened unto. Just bear with me, and pay close attention. But as I stated earlier, in order to truly understand what Jesus means, we first have to ask: Who is THE Householder? The householder is none other than Jesus the Christ. How do I know that? Because in Matthew

Chapter 13, when Jesus is speaking about the parable of the wheat and tares, we are told that the second age ministry came to the Lord in prayer, as it is written in verse 27: **“So the servants of THE HOUSEHOLDER”**, (not AN householder, but the servants of THE householder), ***“came and said unto him”*** (who is THE singular householder, asking): ***“Sir, didst not thou sow good seed in thy field? from whence then hath it tares?”*** Did you hear that? These servants came to THE householder; they did not come to AN householder, but to THE householder, and they said: ***“Sir, didst not thou sow good seed in thy field? from whence then hath it tares?”*** This confirms that the householder is the sower of the seed, the sower of the good seed, and we all know that that is Jesus Christ, and the Scriptures proves this truth. Verses 24-25 reconfirms who the sower is, stating: ***“Another parable put he”*** (Jesus) ***“forth unto them, saying, The kingdom of heaven is likened unto A MAN which sowed good seed in his field: But while men***

slept, his enemy came and sowed tares among the wheat, and went his way.” So it is settled that THE householder is the one that sowed good seed. Now the question remains: Who exactly sowed the good seeds, knowing that THE Householder is the sower of the good seeds? Verses 36-39, gives his identity to us, leaving us in no doubt, just as it is written: ***“Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, HE THAT SOWETH THE GOOD SEED IS THE SON OF MAN”***, (Jesus Christ, the Lamb of God); ***“The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.”*** Whilst Jesus sowed the good seeds, the devil, on the other hand, sowed the bad seeds, which gives us nothing but tares. We have already

been told in verse 27, that the sower of the good seeds is THE Householder. So I ask you this morning: Who is THE householder? It is Jesus the Christ! Is that clear? Yes! Jesus Christ our Lord is The Householder. Yet, in verse 52, the same Jesus, who is The Householder, the real owner of the house, being the owner of the kingdom, referred to another man, and used the term ***“AN householder”***, with respect to him. I repeat: In verse 52, Jesus Christ our Lord, who is The Householder, the true owner of the house, the owner of the kingdom, in this parable, a parable that holds a mystery of the kingdom, which is a kingdom secret concerning the end time, plainly declares: ***“Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is AN HOUSEHOLDER”***, (not THE Householder, but AN householder), ***“which bringeth forth out of his treasure things new and old.”*** We know assuredly, for we have shown scripturally, that William Branham, the Elijah of this end time, is the

householder that Jesus was talking about in this scribe parable, right after the application of the seventh parable, which is the dragnet parable. Which is why the unveiling of the Word of God, the opening up of the deep things of the Spirit of Christ to the end time Bride, is what God used to set the Bride of Christ apart, from the entire religious world: Because we are called BY the truth, and INTO the truth of Jesus Christ our Lord and Saviour! The rich and deep scriptural revelation of the Bride, is what sets her apart from every other element of people in the entire world of Christendom, and this revelatory accomplishment, was initiated by the Spirit of Christ, working through William Branham, thereby confirming his scribe ministry, as "AN householder". The question remains, however: Why did Jesus refer to this principal scribe as "AN householder"? Remember that every other scribe is likened unto him. Saints, the very fact that all other scribes are likened to him, shows unquestionably that he is the principal

scribe; it shows that he is the standard scribe: Because all other scribes are likened to him, thereby making him the standard of what all other scribes will be! Yet, it is important to keep emphasizing, that although he is the principal scribe, nevertheless, he is not THE Householder, but only AN householder, because Jesus Christ is THE Householder. So, I ask again: Why did Jesus Christ, THE householder, refer to this man as AN householder? Well, it is not difficult to understand this fact, however, in order to open up this truth, and lay it out beyond any iota of doubt, we have to go back to the beginning, and this takes us back to the Seed Chapter, which is the Book of Genesis. Come with me, for we are on holy ground.

In the Book of Genesis Chapter 12, verses 1-2, God gave a promise to Abraham, that through him a great nation would be raised up; that He (God) would produce a great nation through him, and that nation is called Israel. Are you listening to me? They were to be the carriers of something; they were to be the carriers of

God's truth, because they would be impregnated with the prophetic Word of the Almighty God, which would give birth to the Messiah, the Saviour of the world, and God did just that. However, in Genesis Chapter 15, verses 13-14, God also promised Abraham that they were going to serve in a strange land for four hundred years, and that "**afterward shall they come out with great substance**", for God would visit them, and bring them out. This brings us to the plan of the redemption of the children of Israel out of Egypt, for right here we see something. When God was going to call out Israel from the land of bondage, and gather them in the wilderness on their way to the Promised Land, under the ministry of Moses, something then happened. Come with me to the appearance God made to Moses in the burning bush, as recorded in the Book of Exodus Chapter 3, beginning from verse 4: "**And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And He said, Draw**

not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover He said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows.” Now watch it from verse 8: **“AND I AM COME DOWN TO DELIVER THEM OUT OF THE HAND OF THE EGYPTIANS, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.”** Verse 10 is the key we need, and

therein God declares: **“Come now therefore, and I will send thee unto Pharaoh, THAT THOU MAYEST BRING FORTH MY PEOPLE THE CHILDREN OF ISRAEL OUT OF EGYPT.”** Brothers and sisters, in fulfillment of His unfailing word of promise to Abraham, God appeared to Moses right here, and God said to him: *“I have heard the cry of my people the children of Israel, and I have come down to deliver them out of Egypt, and to bring them into a land flowing with milk and honey. Now Moses, you go and bring them out.”* Brothers and sisters, what was that? What does it give us? It was God IN a man, delivering His people out of bondage! It was God IN Moses, bringing salvation to the children of Israel! Saints, the man was not God, but it was God IN the man. Consequently, when Moses got to the presence of Pharaoh and stood before him, it was God standing before Pharaoh, although it was strictly in a representative capacity, Moses being God's envoy, a holy ambassador sent from heaven, ***“a man sent from God”***, anointed and

inspired to declare to Pharaoh: ***“LET MY PEOPLE GO”!*** In Exodus Chapter 4, when Moses was complaining, saying: *“I cannot speak, for I am a stammerer; and even now, I am still stammering. Yak, yak, yak!”* What was God's reply to him from verse 14: ***“And the anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.”*** Watch verse 16: ***“And he”*** (Aaron) ***“shall be THY SPOKESMAN unto the people: and he shall be, even he shall be to thee instead of a mouth, and THOU SHALT BE TO HIM INSTEAD OF GOD.”*** Is it in your Bible? Yes, it is! Am I blaspheming? No, I am not! Thank you! I just read the Bible, so you cannot accuse me of blasphemy. But hear the testimony of the Lord. Aaron shall be his mouthpiece, and Moses

shall be to him ***“INSTEAD OF GOD.”*** Not that he will be God, but that he will be instead of God, meaning that Moses will be standing in a representative capacity to God. He said, ***“thou shalt be to him instead”*** (or in the place) ***“of God.”*** It is in a representative capacity, and strictly in a representative capacity. Are you hearing me this morning? Again in Exodus Chapter 7, look at what God says from verse 1: ***“And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.*** Did you hear that? Jesus Christ the same yesterday, the same today, and the same forever. (Heb. 13:8). However, please note that God did not say, *“I have made thee God to Pharaoh”*, but that *“I have made thee a god.”* Is it in your Bible? And are there Bible believers in the house this morning? Yes! Halleluiah! Verses 1-2 records: ***“And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and AARON THY BROTHER SHALL BE THY PROPHET. Thou shalt speak all that I command thee: and***

Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land”, (for Aaron has been made Moses' spokesman). And when Moses brought this very message to Aaron, Aaron did not say: *“Ah, my brother, be very careful, because pride comes before fall. Are you now making yourself a god? You are playing with idolatry, and I will not accept that nonsense from you! You had better repent and recant, so you can save your wretched soul from destruction, for you have a Nicolaitan spirit! It is the devil that appeared to you, if that is the message you were given!”* Aaron did not say any such thing! I say these things only because that is precisely how carnal minded people talk! They can make you afraid of believing the truth by their false humility, and by their carnal love talk for God, if you do not know exactly where you are standing! Men generally have a false sense of love, and a warped sense of humility towards God, for it is only a sanctimonious one, a pious looking one, which is only a put on! It reminds me of the scenario of January 2005,

when the present day ministry of Faith Assembly, carnally and wickedly judged my book on their pastor, Raymond Jackson, the chief apostle, titled, *HE THAT IS TO COME*, and they asked me to recant. A ministering brother from Canada also wrote me an email, asking me to recant. He even added other things that he felt that I needed to recant as well. He added to the list, stating: ***“How disappointed I was to read in your book, “When God Lifts Up A Standard”, that you refer to a man whoever he may be, as the “Voice of God”. You further state that “he is an absolute himself, because of the revelation he bears.” My brother, there is only one Absolute that is God The Great Eternal Spirit. Further down on the same page (pg. 13) you state, “That makes the man and his revelation one!” That is not the message that I heard from the lips of our precious Bro. Jackson... I pray that you will receive this little note and be able to see what has been projected and be able to make necessary changes. If these articles***

must be retracted then so be it..." Let me say this before I continue my thought on Moses, just to throw light on what the brother wrote out of sincere concern, on January 24th, 2005, particularly because it devolves upon the main thrust of our message today, which is "**AN householder.**" The truth is, you can be sincere and be sincerely wrong! You can!

When God lifts up a standard, which simply means, when God lifts up a man to carry His light for the universal body of saints, which is the standard of truth, his message sounds as the voice of God to us, regardless of the carnal feelings of unrevelated souls. That is why, if you reject his voice, which is to reject his message, you reject God. Period! In the Gospel of Saint John Chapter 13, verse 20, the Lord Jesus declares plainly and categorically: "**Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth ME; and he that receiveth me receiveth Him**" (God) "**that sent me.**" This absolute and

infallible truth, is confirmed in Luke Chapter 10, verse 16, which records: "**He that heareth YOU heareth ME; and he that despiseth YOU despiseth ME; and he that despiseth me despiseth Him**" (God) "**that sent me.**" Full stop! Matthew Chapter 10, verses 40-42, as well as Luke Chapter 7, verse 30, reinforce this unchanging truth of the Lord! To reject the message or the voice of God's anointed vessel, is to reject the voice of God, which is the revelation of God, for God does not thunder straight from heaven for everyone to hear Him! You hear Him only by hearing the revelation of His written Word, which He has given His anointed vessel of clay to bear for the body of saints, for we do not carry the letter of the written Word! That is the A, B, C of God, even though not everyone has this understanding, and so, they take offense at things they should not take offense at! When Moses spoke to Pharaoh, that was the voice of God sounding forth to Pharaoh! Fight that! Moreover, when a man speaks on behalf of God, carrying God's truth, the

man becomes one with his message. Please note that I did not say that "**The man and his message ARE ONE AND THE SELF SAME THING**". I did not say that! I said that the man is one with his message. And when we say that, it is not that the man himself is the message, for that would be most absurd; what we are saying is that the message of truth that he bears, forever becomes his input, and as such, it can never be divorced from him, being tied to his ministry and his name! That is precisely what the statement means, for you should be able to see what a man means, as spiritually mature people! Come on! For example, in Malachi Chapter 4, verse 4, God Almighty states: "**Remember ye THE LAW OF MOSES my servant...**" Saints, in dealing with, or in speaking to Prophet Malachi, why did God call it "**the law OF MOSES**", and not just simply say: "**REMEMBER MY LAW?**" It is simply because TRUTH DOES NOT COME IN A VACUUM! Wake up, saints! There is always a God anointed vessel to carry God's truth to God's children, and that truth will forever remain his

input, bearing his name, even though it is God's truth. This is why all the Books of the Bible are named after their writers, and yet, they constitute the Word of God Almighty! This is very elementary, although it is most fundamental! That is why in the Book of 2 Corinthians Chapter 3, speaking about the Jews, Apostle Paul declares in verse 15: ***“But even unto this day, when MOSES IS READ, the veil is upon their heart.”*** If my brother in Canada had lived in the days of Apostle Paul, he would have crucified him, as if he loves the Lord more than Saint Paul! I say that to jolt the brother, because he obviously has a carnal conception of God and of His Word! I say that humbly and sincerely! We all know that the Torah, which gives us the first Five Books of the Bible, is the Word of God, for it was God who gave it, although it came by Moses, as confirmed in John Chapter 1, verse 17, which provides: ***“For the law was given BY MOSES...”*** Now, in referring to the Torah, Apostle Paul could simply say, ***“WHEN MOSES IS READ”***; which also means, *“When the Word of God is*

read.” He said that, because you will never be able to take away the accomplishment of a man under God, and that makes a man one with his message, for it forever remains his input, his God given input, all under God! However, please note that when Saint Paul spoke of *“Moses being read”*, it does not mean to read the literal man, as if the literal man is the message; but it is to read the truth attached to his name, the truth or the message of God that he bore, all under God! Period! Hence, this proves that Moses is one with his message, even though as a man, he is not the message; but the message is certainly his, and hence it bears his name, being His God given input, one which can never be taken away or divorced from him! What is so difficult to understand in that, if the hearts of these men are right? What is idolatrous about that? Again, in the parable Jesus Christ gave concerning the rich man and Lazarus, as recorded in Luke Chapter 16, when the rich man found himself in hell, and looking up, he saw Lazarus in the bosom of Abraham. Then he cried to Abraham,

and we will take it from verse 27: ***“Then he said, I pray thee therefore, father, that thou wouldest send him”*** (Lazarus), ***“to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment.”*** (What was Abraham's reply to him?) ***“Abraham saith unto him, THEY HAVE MOSES and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, IF THEY HEAR NOT MOSES and the prophets, neither will they be persuaded, though one rose from the dead.”*** Yet, we all know that in that day, that Moses was long dead! So, just what did the Master mean by saying that they should hear Moses? That brings us straight to the inspired writings, the message of Moses, as that was what applied in that day, as Jesus himself was born under the law of Moses, and he lived under the law, and he was also killed under the law of Moses! Church, because the law was the input of Moses, all under God, consequently, it

can simply be called by his name, referring strictly to his message, being his indivestable input into God's plan of salvation, for the nation of Israel! And in the same vein, the revelation of the Word of God that he bears, makes him AN absolute, but not THE Absolute, but AN Absolute, because you cannot reject him and still walk with God, **ALL on account of the truth of God that he bears**, by the Spirit of God! Simple! But then, when people are stumbling over their A, B, C's, just how can we expect them to understand the Queens English? When men are stumbling over 1, 2, 3, just how are they expected to understand algebra? Come on! Indeed, God is our Absolute, for He is The Absolute; but unfortunately, He is invisible! So, just how does an invisible God become your absolute, without the God given ability to hear from a God ordained, God anointed vessel of truth, when the truth of God does not come in a vacuum? Exactly! That is the issue that is stumbling the Branham Movement to date, and it lets us see, that their problem is headship,

for they are a carnal minded bunch of people! Full stop! Headship is what they do not see, and it is what they do not want, and that is what they fight vehemently, and that is precisely why they will perish, for it is their choice, as they are free moral agents! Brothers and sisters, when God sent Moses to Pharaoh in that day, it was God speaking to Pharaoh, and the voice of Moses was the voice of God, for it was God IN a man! Argue with that! You can say all you want: *"God is my all in all, my Absolute, and the only one that I need. Jesus is my Lord and Saviour, the one who died for me, and the one who is to come."* As long as you cannot see Jesus Christ in his divine scriptural revelation, as it is sounding forth from God's chosen vessel of clay, anchoring God's elect Bride seeds solidly upon the immutable (unchanging) and infallible rock of the inspired written Word of God, all are just words, mere words, meaning nothing! It is nothing but false humility, and an empty profession of love for the Lord, because you should be able to see truth in projection, through

God's anointed vessel of clay; which is why Apostle John could plainly and boldly proclaim, as it is written in 1 John Chapter 4, verse 6: **"WE ARE OF GOD: HE THAT KNOWETH GOD HEARETH US; he that is not of God heareth not us. HEREBY KNOW WE THE SPIRIT OF TRUTH, AND THE SPIRIT OF ERROR."** What a claim for a mortal to make, and yet, it had its scriptural basis, being an absolute truth! Ask Apostle John to recant that statement! Hypocrites! Brothers and sisters, what are we reading here concerning the call of Moses, in Exodus Chapters 3 and 4? Remember we are talking a b o u t **T H E HOUSEHOLDER**. In the Book of Exodus, we see how God takes a man, and invests in him His Spirit, and His authority, His divine authority, and makes him His representative on earth. Full stop! Your love for God will now be determined by how much you can hear the truth of God that he has to give! Why? Because he is now God's holy ambassador; he becomes **"a man sent FROM GOD"**, one bearing

the voice or the message of God; yet he is a man born in sin, shaped in iniquity, and who came into the world speaking lies! However, the grace of God picks him up, and makes him what he is to the general body, and what are you going to do with him, but submit to the truth of God that he bears, if you are truly God's seeds? Exactly!

Brothers and sisters, so here was Moses in that day. God made him His representative on earth, for Moses was God's envoy, God's ambassador sent to Pharaoh, and he spoke to Pharaoh for God. He spoke to Pharaoh in the name of God, and on behalf of God, as God's envoy, God's ambassador, declaring: **"Let my people go."** Church, in that position, Moses became AN householder. Did you hear me? I said that in that position, Moses became AN householder over the whole house of Israel. Look at what God said in Numbers Chapter 12. A problem arose in the camp, when Moses married an Ethiopian woman. This caused Aaron and Miriam to run riot with their mouths, for they actually thought

that they had something with which to crucify Moses. But we will consider the testimony of God over those who thought that they were fighting for the honour of God; those who thought they had more love for God than Moses. For a material background, we will take it from verse 1: **"And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it. (Now the man Moses was very meek, above all the men which were upon the face of the earth.) And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. And He said, Hear now my words: If there be a prophet among you, I the**

Lord will make myself known unto him in a vision, and will speak unto him in a dream." (Now pay close attention to what God now says concerning Moses, for this is God's own testimony, as recorded in verse 7): **"My servant Moses is not so, who is faithful in ALL MINE HOUSE."** In other words: Moses is faithful OVER ALL GOD'S HOUSE, referring to the twelve tribes of Israel. That makes Moses AN householder over the children of Israel, all under God, for the nation of Israel is God's possession, and hence, it is God's house, just as God Himself had claimed! Consequently, as a result of Moses pre-eminent position as householder under God, the Lord added in verse 8: **"With him" (Moses), "will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: WHEREFORE THEN WERE YE NOT AFRAID TO SPEAK AGAINST MY SERVANT MOSES?"** You know the rest of the story concerning the judgment of Miriam, for God slapped her with leprosy, and Aaron

quickly repented, pleading passionately with Moses, who in the flesh, was his junior brother, as verse 11 records: **“And Aaron said unto MOSES, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.”** However, let us take what the Lord stated in verse 7 again: **“My servant Moses is not so, who is FAITHFUL IN ALL MINE HOUSE”**, meaning that Moses is faithful OVER ALL THE HOUSE OF ISRAEL. Church, I want every one of you to realise that verse 7, is saying exactly what Jesus said in Matthew Chapter 13, verse 52, strictly with regards to **“AN householder”**. THE householder is the owner of the house; but AN householder is a man under the divine authority of God, one set in charge of God's house, for and on behalf of the Lord. So M o s e s w a s A N householder over Israel, for it was God that established him over His house. In other words, the Lord God set Moses as His householder. He was householder over Israel under God. God did not use

the term householder, but by declaring that he was **“faithful in ALL mine house”**, shows that the work and the office he occupied over Israel, was the same as that of AN householder. Therefore, M o s e s w a s A N householder under God, over the entire twelve tribes of Israel. There were many priests in the land in that day; and there were many Levites in the camp as well; but God set Moses as AN householder over the whole house of Israel, because he stood **“instead of God”** over Israel. I did not say that he was God. I am only using the terminology of the Bible recorded in Exodus Chapter 4, verse 16, for he stood in the stead of God! It simply means that he stood as God's representative, or as God's envoy; he was God's ambassador in charge of the whole house of Israel, which is God's house, all under God. Period! Look at the revelation of Apostle Paul concerning this issue, for he picked this very thought by the inspiration of the Holy Ghost, as recorded in Hebrews Chapter 3, starting from verse 1: **“Wherefore, holy**

brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to Him” (God), **“that appointed him”** (over the kingdom), **“as also Moses was faithful in ALL HIS house”** (to God). Can you see that? Catch it! Moses was compared to Jesus Christ, and he was said to be faithful as well, and it was also revealed, that he was likewise set over the whole house of Israel, just as Christ was set over the universal Bride Church, thus confirming the householder position Moses held, under God! Verses 3-4 records: **“For this man”** (Jesus), **“was counted worthy of more glory than Moses, inasmuch as he”** (Jesus Christ), **“who hath builded the house hath more honour than the house. For every house is builded by some man; but he that built all things is God.”** Watch verse 5: **“And Moses verily was faithful in all HIS HOUSE”**, (personal pronoun; his house, being AN householder over the entire house of Israel, under God). Think

seriously about what I now want to say. In Numbers Chapter 12, verse 7, in referring to Moses, God declared that he was faithful over **“all MINE HOUSE”**, which is God's house, and which is the nation of Israel. However, now in Hebrews Chapter 3, verse 5, this same Jewish house of God, is now referred to as Moses' house, Paul declaring that he was faithful in **“all HIS HOUSE.”** Since the whole house of Israel is called the house of Moses, we have to see that it is only on account of one thing, and one thing only: It is on account of his being God's caretaker, or God's manager, or God's servant over Israel, and this makes him AN householder, under God. Period! That is precisely what Hebrews Chapter 3, verse 5, states in effect: **“And Moses verily was faithful in all his house, AS A SERVANT,”** (God's faithful servant, set over Israel). We will take verse 5 again, and please watch: **“And Moses verily was faithful in ALL his house, as a servant,”** (meaning as God's caretaker householder), **“FOR A TESTIMONY OF THOSE**

THINGS WHICH WERE TO BE SPOKEN AFTER.”

Did you hear that? **“And Moses verily was faithful in all his house, as a servant, for A TESTIMONY...”** In other words, God used him to set a type, a perfect type, of a reality we will have in the New Testament! Please, do not forget that God does not change, and that Jesus Christ is the same yesterday, he is the same today, and that he is the same forever. (Mal. 3:6; Heb. 13:8).

Let us see Hebrews Chapter 3, verse 5, again.

“And Moses verily was faithful in ALL his house, as a servant, for a testimony OF THOSE THINGS WHICH WERE TO BE SPOKEN AFTER.”

This shows that Moses was used in this very capacity, in order to project a reality that we will find in the New Testament Era! That is what that statement shows! His ministry office is projecting a reality in the New Testament, which is the revelation of Apostle Paul, for that is precisely what he says in this verse! Brothers and sisters, now we see something! Can you see it? Consequently,

whilst Moses was a servant, Jesus Christ on the other hand, was a Son, God's Son, over the entire house, the royal house of Abraham! Verse 6 gives it to us, stating: **“But CHRIST as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.”** Hold it Church! Remember that the householder ministry of Moses, was a perfect type of things to come after the law age. Thus saith the Word of God! Now we see something! God established Moses, who brought the Torah, over the whole house of Israel. As a matter of scriptural fact, Saint Paul called the whole house of Israel **“his house”**, stating that he was faithful over **“ALL his house”**, because he stood over Israel as God's ambassador! In other words, he stood as AN householder over Israel, under God, for this position made Moses AN householder, under God, over the whole house of Israel, and nobody can challenge that. Apostle Paul picked up this thought, by the inspiration of the Holy Ghost, and said that it

speaks of something to come, for it is a testimony of things that are to be spoken thereafter, being something reflecting a reality we will also have in the Grace Age. It is typifying the reality of the New Testament, what we will have through Jesus Christ. Church, and truly, here came Jesus Christ around 32 AD. In referring to the kingdom, which is his house, which is the body of Christ, he spoke forth a parable, the parable of the scribes, which is the end-type of the type Moses set in that day. To start with, you all know that we are his house, for the Book of Hebrews says that! And in case you are still doubting, in 1 Corinthians Chapter 3, verse 9, Apostle Paul also declares: **“For we”** (ministers), **“are labourers together with God: ye are God's husbandry, YE ARE GOD'S BUILDING.”** (In other words: Ye are God's house). Again in Ephesians Chapter 2, speaking about the entire body of Christ, Apostle Paul said that we are **“the household of God”**. Let us read it, because you must catch this truth. In Ephesians Chapter 2, verse 19, what did Apostle

Paul say? **“Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of THE HOUSEHOLD OF GOD.”** He went further in verses 20-22, stating: **“And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto AN HOLY TEMPLE in the Lord: In whom ye also are builded together for AN HABITATION OF GOD through the Spirit.”** This lets us know that the body of Christ, which is the Church of the living God, God's spiritual Temple, one which is made up of a universal body of saints, is the house of God; it is the household of God; the household of faith; God's kingdom. And on the authority of the parable of the wheat and tares, the parable of the hiring of labourers, and the parable of the vineyard, all parables which are recorded in the Gospel of Saint Matthew, we all know that **“The Householder”** of the Church of God, which is the kingdom of God, is none other than Jesus the Christ.

Do not forget, that according to the infallible revelation of Apostle Paul, recorded in Hebrews Chapter 3, verse 5, that Moses, who was AN householder under God, over the whole house of Israel, was set for a testimony or for a type, of those things that would be spoken thereafter. Do not forget this fact, because Saint Paul brought out what the Spirit of God had in mind by setting Moses as AN householder. And as God had foreordained in His omniscient mind, ever before the world began, here came Jesus Christ in the days of his earthly ministry. For just as God did in the wilderness through Moses, that is, as God set Moses over the Church in the wilderness, as AN householder, a Church which set a type of the New Testament Church, so likewise, Jesus Christ also spoke of another householder, that he has similarly set over ALL his house, which is the New Testament Church, as revealed in Matthew Chapter 13, verse 52, and he also further stated, that there will be other scribes just like him. We are speaking about the man

whom our Lord God set over His kingdom, all under Christ, called "**AN householder**", even as it is written: "**Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto A man that is AN HOUSEHOLDER,**" (like Moses), "**which bringeth forth out of his treasure things new and old.**" Saints, this prophetic picture which Jesus buried in a parable, is precisely what the householder ministry of Moses was also pointing to, for it was speaking of something to come in the Grace Age. Church, when we come to Revelation Chapter 1, we see Jesus in the midst of "**seven golden candlesticks**", with "**seven stars**" in his right hand. Verse 12 records: "**And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto THE SON OF MAN, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**" Verse 16 adds: "**And he had in his**

right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength." We all know that the seven golden candlesticks, (although they speak of the seven local Churches of the Lord established in Asia Minor in that day), actually represent the Seven Church Ages, in prophetic projection, and we also know that the seven stars in his right hand, are the seven star messengers to the Seven Church Ages. However, the issue is this: Right here, we see Jesus in the midst of the seven golden candlesticks, showing that he is at the centre of his kingdom, as the Owner (the Householder), the Controller and Director, the Ruler, the Sustainer and Carer, and the Guide of this entire kingdom. Saints, this prophetic setting, one which gives us Jesus in the midst of seven golden candlesticks, certainly gives us the end-type of Moses positioned in the midst of ALL his house in the wilderness, which is "**the Church in the**

wilderness." Yes, it gives us its end type! But the Bible lifts Jesus higher than Moses, inasmuch as he who built the house, is greater than the house itself.

So, here we see Jesus in prophetic projection, in full control of the kingdom, as THE Householder, being in the midst of seven golden candlesticks. However, just like God did with Moses in the wilderness, now in the parable of the scribes, in referring to the kingdom, which is the Church, which is God's house, and which is the universal body of Christ, Jesus Christ also set AN householder, a principal householder, over the entire kingdom as well. What does this give us? It gives us Christ's Envoy, a man that has been set over the entire house of Christ, all under the Spirit of Jesus Christ. And who is that man? He is William Branham, the end time Elijah to the Gentile Bride! Tomorrow morning, the Lord helping us, we want to look at *The Dual Application of Malachi Chapter 4, Verse 6B, Promise of Elijah*. Brothers and sisters, the Lord Jesus established Brother

Branham as “**AN householder**” over his kingdom; and because he is the standard for all the other scribes, one to whom all other scribes are likened, he became the principal householder scribe, all under Jesus Christ. Matthew Chapter 13, verse 52 says: **“Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is AN HOUSEHOLDER...”** Church, I now have to ask the Branham Movement: What are you going to do with this golden nugget of truth? What are you going to do with this parable, a parable that hides a mystery of the kingdom? Do not forget that it is written in verses 34-35: **“All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them.”** (Why?) **“That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth IN PARABLES; I WILL UTTER THINGS WHICH HAVE BEEN KEPT SECRET FROM THE FOUNDATION OF THE WORLD.”** So, here we have the parable of the

scribes, and we can see the scribes. But among the scribes, there is a principal scribe, one whom the other scribes are likened to. And the Spirit of the Lord is showing us a truth, that since the first scribe, the principal scribe, is AN householder, and every scribe is likened unto him, we have to see that the other scribes are householders as well! That is why I keep emphasizing the truth, that you cannot believe the principal scribe, and reject the other scribes, because they are spoken of by Jesus, in the same verse, on the same day, in the same parlance, concerning the same kingdom, which is the household of God! So if you believe the principal scribe, and you agree that it is William Branham, then I ask the Branham Movement this morning: What are you going to do with the **“every scribe”** who are instructed into the kingdom as well, and who are likened unto him, a statement which definitely gives us plural scribes? They are further said to be householders, for they are likened unto **“AN householder”!** **“... EVERY SCRIBE... IS**

LIKE UNTO A MAN that IS AN HOUSEHOLDER...” This makes them householders as well! However, please note, that since we cannot have two householders at the same time, we are looking strictly at consecutive or successive householder scribes. I repeat: Not only are they also scribes, but they are also likened unto the householder himself, thereby making them householders as well! And listen to this: It is by the virtue of their being consecutive householders, that gives them accessibility to the Full “Treasure” Store of the Master. Wake up! When Abraham was here, Eliezer his servant was his appointed householder, under Abraham. Everything Abraham had was under his hand. Abraham did not even know what he had, from what he did not have, because he trusted Eliezer. It even got to a point, that he cried to God as recorded in Genesis Chapter 15, verses 2-3: **“And Abram said, Lord God, what wilt thou give me, seeing I go childless, and THE STEWARD OF MY HOUSE is this Eliezer of**

Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house IS MINE HEIR", still referring to Eliezer, proving that Eliezer was AN householder. But what was God's reply to him? Verse 4: **"And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir"**, and this gives us Isaac. Halleluiah! Brothers and sisters, the fact remains, that Eliezer was AN householder under Abraham, over everything Abraham had, pending the birth and the coming of age of Isaac. Hence, according to Genesis Chapter 24, when Abraham commissioned Eliezer to get a bride for his son, Isaac; when he was going to get Rebecca, Eliezer determined exactly what he would take on that venture, because the key to all the treasures of Abraham, was in the pocket of Eliezer, for he was entrusted with everything Abraham had. Verse 10 confirms this fact, as it is written: **"And the servant took ten camels of the camels of his master, and departed;**

FOR ALL THE GOODS OF HIS MASTER WERE IN HIS HAND: and he arose, and went to Mesopotamia, unto the city of Nahor." This sets a perfect type of the ministry of William Branham, Christ's Envoy at this end time, **"AN householder"** under Jesus Christ, over the entire kingdom of God, and a man sent by God to get a Bride for His Son, Jesus Christ. And because William Branham was in the very shoe of Eliezer back then, with regards to the house of his Master, Jesus Christ, is precisely why he also had unlimited access to the treasure store of the kingdom of God. Otherwise, I have to ask you: Why do you think he was able to bring out all the new nuggets of truths, things buried all through time in the Word of God? Exactly! It is because of the unlimited accessibility, the unrestrained accessibility, the unhindered accessibility, he had as AN householder, under Christ Jesus our Lord, and the man to whom the key of the treasure store of God was given. Full stop! That is why Jesus declares in the parable of the scribes, that **"every scribe which is**

instructed unto the kingdom of heaven is like unto a man that is AN HOUSEHOLDER, which bringeth forth out of HIS TREASURE", (which is the Word of God with which he has been entrusted), **"things NEW and OLD."** Therefore, like Eliezer, they can take the key to the treasure store, and go in and out, and bring out things, as led by the Spirit of Christ, for they are faithful men! The Omniscient God, God who is ALLKNOWING, does not make AN householder out of unfaithful men, for that would be most self-defeating! Come on! We are looking strictly at faithful men, faithful servants, for they are truly faithful ambassadors of the Master, servants whom Jesus Christ can put dependence upon, for they are worthy of his trust, all by the grace of God! Remember that when Jesus comes on the Day of the Lord, he comes with the Bride saints. Revelation Chapter 17, gives us a perfect description of their spiritual make up in verse 14, declaring: **"These"**, (referring to the ten horns of Europe), **"shall make war with the**

Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings". (Now note, as God speaks of the saints): "**and they that are with him are CALLED, and CHOSEN, and FAITHFUL.**" Amen! It is from this fold of faithful saints that God is making up *THE THREE SCRIBES* of this end time, for they can be trusted with the treasure of the kingdom. Even Abraham did not know what Eliezer took to get Rebecca, for he was a trusted servant, who had rule over all that Abraham had, as AN householder. Halleluiah! Brothers and sisters, I am showing you the truth of "**AN householder**", which Jesus Christ our Lord spoke about in a prophetic parable. It was not spoken by Brother Branham; it was spoken by our Lord Jesus Christ, and it is in your Bible. So, what are you going to do with it? I ask again: What are you going to do with this truth? Are you just going to pretend it is not there? That is why I started this message, by first presenting to you the seriousness of a parable. Make no mistake this morning, brothers and sisters, by the means of a

parable, a secret of the kingdom is buried. It is to keep it from the wise and prudent of this world; all these theologians and so-called doctors of divinity, and professors of ignorance.

Saints, of a truth, a parable hides a mystery of the kingdom, one which has been foreordained before the foundation of the world, for that is the very purpose of the Master's use of parables. And it is also written, that "**the wise shall understand**"; for as Jesus declared, it is given unto us as elect Bride saints, "**to know the mysteries of the kingdom of heaven**". So, I ask: What are you going to do with this parable? Why do you want to remain in darkness? Why would you want to remain ignorant of the mysteries of the kingdom of God that are being opened up, IF you are truly God's seed? I ask the Branham Movement this morning: What are you going to do with the consecutive householder scribes? All you want to see is Brother Branham? When we preach and teach that Brother Branham is AN householder under Jesus

Christ, you will promptly and gladly say: "*Yes I believe it, Brother Amos. Preach it preacher!*" But what about the other scribes? What about the other householders? Come with me Church, because you must understand this morning, that what we are talking about is a scriptural reality, and not of fables. Watch! The ability Brother Branham had, to go in and out of God's "**Treasure Store**", the Holy Bible, dishing out the treasures of God, is only because he was "**AN householder**" under Christ, Christ's Envoy, which position gave him an unlimited accessibility to the deep and most precious things of the Spirit of God. Now pay attention. His accessibility to the treasures of Christ, was only limited by the will of the Master, and by the era of time appointed for his householder position. That is why you cannot see only one householder in Matthew Chapter 13, verse 52, for "**EVERY scribe**" ordained of God, within the confines of verse 52, are more than one, and they are strictly householder scribes. Furthermore, their position is strictly successive; it is

consecutive; for they become caretakers of God's kingdom, as AN householder, under Christ THE Householder, one after the other, succeeding one another, being Christ's Envoys, as their term of life expires. Consequently, they are not concurrent scribes, as scribes that are on the ground together, all functioning at the same time. They are successive householders, because we cannot have two householders at any given time, for the kingdom of God is one; the body of Christ is one, although it is a universal body. And in the month of March 1963, the door to the treasure store of God, which is the Holy Bible, was opened up for the Bride of Christ, and by this divine move, we were given unlimited and unrestrained access to the rich, deep, and boundless treasure of Jesus Christ, through the ministry of the first householder, who is none other than the end time Elijah to the Gentiles, the man William Branham. However, this demands that with the passing away of William Branham in 1965, Jesus Christ had to appoint and anoint another householder, a second

householder scribe, investing in him the key that would enable him to say to the universal body of saints: *"Come up hither, and follow me deeper into the Word of life"*, and this was precisely what the Lord did, using Raymond Jackson. He took us higher and deeper into the Inner chamber of the revelation of Jesus Christ, the Son of God, for he began to bring out new nuggets and nuggets of truth, lifting us higher in the light. Why was he able to do that? He was able to do that because of one thing and one thing only: It was because he was also **"AN householder"** under Jesus Christ, in that hour of time, and as such, the treasures of the kingdom were in his possession, to be dished out according to the mind of THE Householder, Jesus Christ. THAT IS PRECISELY WHY ALL THE SCRIBES ARE LIKENED UNTO AN HOUSEHOLDER! And as we said much earlier, the very fact that the principal scribe is referred to as **"AN"** householder, and not as **THE** Householder, plainly shows that there are other householders to follow consecutively! That

is why the other scribes are likened unto him, who is AN householder; for he constitutes the principal householder, or the standard householder, of all the householders that will be established, one unto whom the other scribes are likened. This makes ALL the scribes in the parable of Matthew Chapter 13, verse 52, householder scribes. This is a truth that we did not see prior to now, for they are ALL householder scribes! And the way the Lord has dealt with us on this verse of Scripture, proves that indeed, revelation comes in folds. Yes, it does, because the revelation of the Lord is progressive, and hence continuous, which is why it is given in folds! However, it is very important to also point out, that there are certainly other scribes, scribes which Matthew Chapter 23, gives to us, because later, Jesus spoke about this category of scribes before his crucifixion, as recorded in verse 34, where he warns: ***"Wherefore, behold, I send unto you prophets, and wise men, and SCRIBES: and some of them ye shall kill and crucify; and some of***

them shall ye scourge in your synagogues, and persecute them from city to city.” The scribes in this prophetic passage of Scripture, covers apostolic scribes in general, like Peter, James, John, Paul, Matthew, Jude, John Mark, and Saint Luke. In short, the scribes in Matthew Chapter 23, verse 34, takes in the order of apostles. But in Matthew Chapter 13, verse 52, the scribes therein are strictly householders, consecutive householders, and this makes them lead ministries, standard bearers, each and every one of them, successively. That is the difference between the scribes in Matthew Chapter 13, verse 52, and that of Matthew Chapter 23, verse 34; because in Matthew Chapter 23, verse 34, Jesus also promised us scribes. So, please note, that when we come to Matthew Chapter 13, verse 52, every scribe stated therein is likened to AN householder. This makes the scribes in Matthew Chapter 13, verse 52, successive householders, not concurrent ones, but consecutively, for they are men set over the whole

house of Christ, by the Spirit of Christ, and all under Christ, to move the Bride on in the light, according to God's plan of redemption. That is why these scribes have such unlimited accessibility to the treasure store of the kingdom, for the adornment of the Bride of Jesus Christ, in preparation for the rapture. And may I say, that the unlimited accessibility we have today, to the rich treasures of the kingdom, which are the treasures of Christ, is what sets us apart from the rest of the entire religious world, including the Jackson Movement. Period! I say that because, all they are doing since the death of Raymond Jackson, is going around in circles, for they have no clue to anything! They have no understanding of apostolic headship, inspite of all the years they sat under the ministry of Brother Jackson, which is why there is no apostle in their midst, and neither do any of these men have any ounce of nuggets of truth, new nuggets of Bible truths, for the poor folks following them. But here we are in our littleness, we are carrying a marvelous light;

we are packing an understanding of the deep things of the Spirit, that is most astounding! Mysteries of the kingdom, great mysteries, secret things of God that have been hidden from the foundation of the world, are all being made available for the adornment of our souls today. Let me remind you of a material truth which Apostle Paul revealed in 1 Corinthians Chapter 2, verses 6-8: ***“Howbeit we speak wisdom among them that are perfect”*** (mature): ***“yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even THE HIDDEN WISDOM, WHICH GOD ORDAINED BEFORE THE WORLD UNTO OUR GLORY: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.”*** Apostle Paul said that the hidden wisdom, or the secret truths, are the things God has ordained for our glory. Therefore, it is for you, and you will earnestly search for it, IF you are truly part of the

Bride of Christ. It is yours, if you count yourself a part of her. I say this, only because a lot of people do not count themselves a part of the Bride, which is why they do not care for revealed truth, for it is totally meaningless to them, and hence, the reason for the complete lack of thirst for truth in their souls. That is why they are most content to follow just any man, and they are very happy to sit under a man who is taking them nowhere, but is only taking them in a vicious circle of death, as in the wilderness! They obviously agree with this form of ministry, for it is written in the Book of Amos Chapter 3, verse 3: **“CAN TWO WALK TOGETHER, EXCEPT THEY BE AGREED?”** ABSOLUTELY NOT! It is utterly impossible for two to walk together, unless there is a bond of agreement of sorts between them, otherwise, they will certainly separate on account of truth! Yes, they will, for the true children of God do not sit in compromise, knowing the truth! They do not! They do not sit under **“strangers”**, and most definitely, they do not follow **“strangers”!**

They do not play games with issues of eternal life, which is absolutely why they follow only Truth! Let me hurry up and bring this message to a close.

Brothers and sisters, I am making a serious point, and that is that, the parable of the kingdom relating to scribes, gives us householder scribes, beginning with a standard scribe, whom all other scribes are likened to. That is why Jesus said: **“Therefore EVERY SCRIBE which is instructed”**, (or tutored, or trained), **“unto the kingdom of heaven IS LIKE unto A MAN that is AN HOUSEHOLDER”**, which bringeth forth out of his treasure things New and old.” Why did the Master say that the man is **“AN householder”**, and not **THE** householder? It is simply because we are looking at more than one householder! When we look at Moses, he was also AN householder over the whole house of Israel. I say that, because when God took him off the scene, God positioned Joshua in his place, and Joshua also became AN householder, following that of Moses,

who was the principal or the standard householder, under God, over the house of Israel. Hence, the Almighty God promised him in Joshua Chapter 1, and we will take the account from verse 1: **“Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister”**, (who was instructed and learned under Moses), **“saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and ALL THIS PEOPLE”**, (God referring to the whole house of Israel, thereby making Joshua the successor householder, all under God, to lead this nation of people on), **“unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.”** Now

watch verse 5: **“There shall not any man”** (in the ministry, or in the entire congregation of Israel), **“be able to stand before thee all the days of thy life”**, (setting Joshua over and above every other Jewish ministry in that day): **“AS I WAS WITH MOSES, SO I WILL BE WITH THEE: I will not fail thee, nor forsake thee.”** Why? It was because he was AN householder, under God, over the whole house of Israel! And all that was setting a perfect type of the realities in the New Testament Age. I am making a point, brothers and sisters. When you come to the New Testament, Jesus is THE householder over the entire kingdom of God. But here at this evening time, in this seventh and final Church Age, and as recorded in the eighth parable of Matthew Chapter 13, verse 52, we have three major scribes, consecutive scribes, and **each of these scribes are likened unto “AN householder.”** This lets you see that each scribe spoken of in Matthew Chapter 13, verse 52, is patterned after the household ministry which Brother Branham held,

over the universal body of Christ. It does! That is the position of AN householder! Let me also show you something, for it ties right in with this message, and it vindicates the truth we are laying out today. In Matthew Chapter 24, speaking specifically about the rapture, the translation of the saints, an event which is ordained for the end of this Laodicean Age, Jesus declares in verses 38-42: **“For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken”** (in the rapture), **“and the other left. Two women shall be grinding at the mill; the one shall be taken”** (in the rapture), **“and the other left. Watch therefore: for ye know not what hour your Lord doth come”**, (for the translation of the saints). Pay close attention to what the Lord now says, as it bears seriously upon the truth of AN

householder, and we will pick up this thought in verses 45-47, which records: **“Who then is a faithful and wise SERVANT, whom his lord hath made RULER OVER HIS HOUSEHOLD”**, (as AN householder), **“to give them meat in due season? Blessed is that S E R V A N T ”** (HOUSEHOLDER), **“whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over ALL his goods.”** Brothers and sisters, please listen very carefully to what I now say, and may God give you understanding. Yes, the word **“servant”** as used in this parable, certainly has a collective application, and hence it also stands for plural servants, ALL true servants of Jesus Christ at this end time, and this is the very way the chief apostle applied it in his Contender message, titled, *Meat In Due Season*. Jesus confirmed its plural application in verses 48-51, warning: **“But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his FELLOWSERVANTS, and**

to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. Right here in verse 49, we see plural servants, thereby confirming the plural application of the word servant in verse 45. Consequently, there is no doubt, that the plural ***“fellow servants”*** spoken of in verses 48-49, wise servants that are being smitten by the ***“Evil” servants***, are faithful servants of the Master, servants ordained for the Bride, and who have been established over the Bride, for the head of the Bride, is the Ephesian ministry. That is very true, and we accept this truth without question. However, brothers and sisters, what we must also understand concerning these plural faithful and wise servants, is that their ability to feed God's household with ***“meat in due season”***, is absolutely dependent upon their followership of the revelation of ***“AN***

Householder”! I repeat: Their ability to dish out ***“meat in due season”***, an action or expressed duty, which makes them ***“faithful and wise”***, depends entirely upon their feeding from the Envoy whom the Master has established over his kingdom, the man anointed to dish out the ***Fresh “Carcase”*** of the Word of God to them, which is the real ***“meat in due season”***, WHENEVER the Master gives it to him, and EXACTLY as the Master gives it to him, by his Spirit! Period! This is the truth that is concealed in verse 45, and that is the very reason verse 45 first speaks in terms of a singular servant, giving us first a ***“Householder”***, established over God's Household of Faith, before it was pluralised in verse 49! That is precisely why Jesus declared in verse 45: ***“Who then is a faithful and wise SERVANT, whom his lord hath made RULER OVER HIS”*** (ENTIRE) ***“HOUSEHOLD, to give them meat in due season?”*** May I say, that there is no ***“meat in due season”*** any man can give, in any part of this globe, without following the

Continuing Message of Christ's Current Envoy, the Present ***“Householder”*** Scribe, the man bearing ***“THE PRESENT TRUTH”!*** That is an absolute fact of the Word of God! Think about that! The ***“meat in due season”*** comes exclusively from Christ's ***“Householder”*** servant ***“ruler”***, to all other servants, for the entire body of saints, this parable being strictly an end of time parable! It is just like the meat in due season the saints had in 96 AD., one which gave them the fresh prophetic revelation of Jesus Christ in that day, a fresh message that came first to Apostle John, which was also distributed by him to ALL the other plural servants of Christ, thereby enabling them to give the body of saints, ***“meat in due season”***, in that hour of time! That is precisely why in this parable of faithful and wise servants, what starts in verse 45, as a singular servant ***“ruler”*** over God's household, ends up in verse 49, as plural servants, for it is their faithful followership of the householder's message from the Master, that makes them faithful and wise servants. Period!

Church, because we are closer in time to the return of Christ, and also because this is the last move of Christ for the Gentile Bride, we will see deeper and clearer today, than we did in the days of the chief apostle. Moreover, it is now that we see the truth buried in the parable of the scribes regarding **“AN householder”**, a truth which gives us consecutive major scribes, men set over God's entire kingdom, and men having unrestrained access to the **“Treasure”** store of the kingdom, which is the Holy Bible, enabling them to bring out Fresh **“Manna”**, **“Things NEW”**, which is what constitutes **“meat in due season”!** Consequently, you have to know that No householder scribe, No meat in due season; because the plural servants dish out the fresh meat that the householder scribes present, from the **“Treasure”** store of God, as led and as inspired by the Master, our Lord Jesus Christ, and that is precisely what gives us **“meat in due season”!** Period! Therefore, let every eagle of God know assuredly, that the **“servant”** recorded in Matthew Chapter 24, verse 45, first applies to **“An**

householder”, before it applies in turn to all other servants. I repeat: Matthew Chapter 24, verse 45, applies first to AN householder, before it applies to all the other servants of Christ. This lets you see the most crucial position the three major scribes occupy, all three scribes being house holders consecutively, and the most crucial role they also play, in our getting ready for the rapture. And please listen to this very carefully. It is on account of the **“Present Truth”**, the Continuing Truth of Jesus Christ, which the **“faithful and wise”** servants stand for, and which they also dish out to the body of saints, as they receive it from the last two householder scribes, that they are being smitten by the **“evil”** and wicked servants, men who are nothing but tares, tare preachers. According to the parable, the evil servants had a precise expectation of time for the return of the Master to come back in 1977, according to the personal prediction that William Branham, the first householder scribe, gave,

even though he maintained that it was not **“Thus saith the Lord”**, but that it was his personal prediction, based on certain visions he saw of end time events. Nevertheless, the **“evil”** servants were all very disappointed and totally shattered, when the prediction of 1977 failed, for they were in earnest expectation of the return of Jesus Christ in that year. Consequently, these evil servants lost focus completely, and fell away from **“The Faith”**, and as it is written, they began **“to eat and drink with the drunken”**, spiritually speaking, falling into utter apostasy. Saints, as a result of their devastating disappointment as to the time of the return of Christ, and now thinking that the Lord is delaying his coming, they threw down the compass of the Holy Bible completely, and began to stand firmly and wickedly against the scriptural truths of Jesus Christ, which is progressively given, and which gives us the Continuing and Climaxing Light of Christ. That is why they viciously condemn, and also wickedly persecute the true ministry,

true servants of Christ, which gives us men who are standing firmly and faithfully for the continuing message of the two successive householder scribes, Apostles Paul and John of this end time, thereby fulfilling the parable of the **“evil servant”!** And indeed, how they hate Raymond Jackson and John, along with all those identified with them, particularly the ministry following the end time John, who is the Third and Final householder scribe! And regardless of how much the Branham Movement hate to hear this, the truth remains that you will not change the plan of God; you will not change the programme of God, and neither will you stop the accomplishing of God's plan of salvation, for nothing hinders God! You will only end up being the losers, for it is you who will miss eternal life, if you fail to walk in the light! Period! The choice is yours, for many, on account of race, this stinking attitude called racial pride; many on account of mere skin colour, will miss eternal life, by rejecting the truth, simply because they are not the bearers of it. And

just as Apostle Paul said to the Jews in Acts Chapter 13, verse 46, I also say to the White race: You can also count **“yourselves u n w o r t h y o f EVERLASTING LIFE”**, all on account of race. But it is most certain, that God's plan of universal redemption moves on, regardless; and as many as are ordained for the rapture among all races, will definitely walk in the light; they will walk in the light of **“The PRESENT TRUTH”!** The choice is most certainly yours, for you are at total liberty to miss the rapture, and face the Antichrist, in order to receive the 666 Mark of the Beast. It is your racial choice, although I pray you follow the light of Christ, for the salvation of your soul! And although I say this, I am fully persuaded, that ALL elect Bride seeds of God among the White race, in every part of this globe, will walk in the scriptural light of Jesus Christ, for it is their very life. That is most certain!

This now brings us to the three major scribes of this end time, the three householders under Christ, men set over the kingdom

of God, which is the Church. Brothers and sisters, as we have laid out most clearly, the principal householder scribe spoken of by the Lord in Matthew Chapter 13, verse 52, gives us the Elijah of the end time, who is William Branham. He is AN householder, and unto whom other scribes are likened, letting us know that other scribes will come in their respective hours of time, successively, as Christ's Envoys, having authority over the house of God, and accessibility to the deep things of the Spirit of God, for the adornment of the Bride of Jesus Christ, in true and full readiness for the rapture. However, the final householder under Christ, for the Gentile Bride, brings us to the overseership ministry of John, over the entire kingdom, as the man who eats the entire scroll of redemption, and under whose watch, the plan of universal salvation comes to a literal close. But when Brother Branham started, he lifted the Bride up on a plateau, and as eagles, we were looking down upon the entire religious world, from the first plateau, right here on the Mountain of God, which is Mount Zion.

(Brother Amos points to the chart). I am speaking of spiritual Mount Zion, which the Book of Hebrews Chapter 12, gives us, which is the Church of the First Born. Brothers and sisters, we looked down on all denominational folks from this height, looking at them as chickens chuckling on the ground, for chickens do not fly, being earth bound creatures. However, the Lord gave the prophet a vision to warn the Movement, because God knew that his time as AN householder was going to end, and it was necessary to point the body of followers forward to the next householder. I am speaking about the Vision of the Bread of Life. In a tract written and distributed by William Branham during his early campaign years, titled, *"I was Not Disobedient To The Heavenly Vision"*, Brother Branham spoke of a vision he once had, and here is his testimony: ***"It was in the month of March, 1945, one morning about 3:00 A.M. that our Lord Jesus Christ gave me a vision. This He has done many times and I most humbly praise Him for it. At the beginning of this vision, seemingly, I was***

walking northeast on a road when the Spirit turned me and pointed me toward the west. I was facing a great mountain. It seemed to be the mountain of the Lord! It had a towering, high church steeple on the top of it. I was then asked to go west toward the mountain. I entered the mountain through a door and on the inside I was met by a woman who had on a garment that might have been snow white at one time. Now the garment was very soiled. She asked me if I was Bro. Billy Branham and I replied, "I am." She then introduced herself as Mrs. Methodist. I asked her why the spots on that lovely white garment. She replied, "I have been so busy." I then said to her, "That's right; you Methodists have so many organizations and societies in your church, you haven't had much time for the Lord." Then she said, "I was told that you were being sent to me. Maybe I should awaken my husband!" Then she disappeared." (Now watch what the Lord showed the prophet next, for this concerns the Movement, who were

represented by the Branham Tabernacle folks): "Looking to my left, I saw a small heap of smooth-baked bread", (freshly baked bread, fresh manna). "There were white fowls standing near it, but they would not eat much of it. Then the Lord said to me, "Do you know them?" I said "No." Then He said, "THAT IS YOUR TABERNACLE AND THEY WON'T EAT THE BREAD OF LIFE ANYMORE. I am sending you this way." Then I journeyed on westward." What a prophetic vision, and how sadly true! My! The point is this: God used him to lift us up in the mountain of divine revelation, off the base of the mountain, where denominational chickens play, for they cannot fly, and he lifted us up onto the first plateau. However, in December 1965, God called him home, and then God anointed another householder in his place, and God lifted him on the second plateau, and we were also lifted up with him, by his continuing light. Now from this new height, we also looked down upon the Branham Movement below, and said: *"Oh, these*

are Message Chickens, which is why they cannot climb up this divine mountain, to where we are." The Branham Movement looks at the religious world, and looks at them as chickens. The Jackson Movement also looks at the Branham Movement, and concludes: "You are chickens; you have just managed to flap to reach the first vantage point on the mountain. But from the higher vantage point where we are standing, you are simply chickens to us." Then in December 2004, the second householder was called home by God, and we all know that three is perfection! This brought us to the hour of John, for the Lord appointed and anointed John as AN householder, the third and final householder, Christ's last Envoy, over the Gentile Bride, which is the Church. He is lifted up by the power of divine revelation, unto the third vantage point, and the highest point on the Mountain of Revealed Truth, and we are also lifted up with him, by the power of the revelation he bears. Now, we too look down upon the Jackson Movement, from the great vantage point where we are

standing, seeing them as nothing but chickens; which is why they cannot likewise mount upwards with the Spirit of the "**flying eagle**", on the wings of divine scriptural revelation, to the glorious height we are on. Halleluia! Brothers and sisters, this third plateau, the highest of all the platforms on spiritual Mount Zion, enables us to see extremely far and wide. We can not only look down, but we can also see all around, far into the covertures of the earth, and also up into space, looking by the eye of faith, which is divine revelation, for the return of Christ, THE Householder! The height the Bride has attained today, the spiritual height she has attained, the deep and rich understanding of the Bible she bears, the revelation she is carrying, the power of revealed faith that is carrying her in her spiritual motion, is such that none else can fly with her. Period! No one can fly with the Bride, on the great spiritual plateau or level she is flying at, outside of those following her light. I have to say this morning, that the Lord has lifted us up to an incredible revelatory height, that even the Jackson Movement

cannot see our tail light! That is how far we have moved on in the light of Christ, creating such a phenomenal gap between us, since the passing away of Raymond Jackson, the chief apostle, and Paul of today! The distance is so phenomenal, that they cannot even see our tail lights! You know when something is flying in the sky, the higher it goes, the smaller it becomes; until it even gets to a point, that it looks like a mere dot, and then it disappears! Yet, it has not disappeared; it is just that the height at which it is flying, is too high for carnal eyes to see it. Full stop! That is why this morning, the Bride of Christ is packing an unparalleled understanding of the Bible, having answers to deep mysteries and prophecies of the Holy Scriptures, questions we had no clues to, when we were on the lower planes. Whether we are talking of questions as to doctrine, or as to prophetic projections of the Bible, or whether it is concerning the mysteries of the kingdom, our pockets are full of the treasures of heaven. As the Bride of Christ, our pockets are bulging with the treasures of heaven, and we can see

far, and we can also see all around: Because as it is written, what makes manifest is the light. We are able to attain this spiritual height, on account of the investment of Christ in the three householder scribes: Elijah, Paul, and now John; three consecutive householders Jesus set over his kingdom. This is where it ends, for everything ends right here under the ministry of John, for here we receive the final details of truths necessary for the full adornment of our souls, in perfect readiness for the rapture. And from this very height; this great and spectacular spiritual height; this plateau of truth, we are going up, at the hour of **“The Seven Thunders”**. Moreover, we all know that the First-Fold Mystery of the Seventh Seal, is the prophetic ministry of John, followed by that of the Seven Thunders, who make up the Second-Fold Mystery of the Seventh Seal, as the prophetic ministry of John, is the **“NEXT STEP” INTO THE THUNDERS**. Consequently, from this great vantage point, we are going up! No, we are not coming down for anything: We are going up! We are certainly not coming down!

From here, we will hear the Great Eagle cry in the sky; for our Isaac will cry, and he will say, *“Come up and meet me, for it is time for the marriage!”* We will instantly be changed, and the law of gravity will lose its hold! From mortality, we will break into immortality. Halleluiah! As sure as we are sitting here this morning, from mortality, we will break through into immortality, and in that dimension, we can see the physical world, and we can also see heaven as well. We look up, and behold, up there in the sky stands the Master in majestic glory. That is THE Householder, our Bridegroom! With our change, which is preceded by the resurrection of the sleeping Bride saints of all ages, up we go into heaven, nice and easy, to meet our beloved Bridegroom, waiting up there in the sky. There is going to be a meeting in the sky, brothers and sisters! Please do not miss it! Come and join us! Come and go with us! **“JOIN THYSELF TO THIS CHARIOT”!** Brothers and sisters, there will be a gathering up there in the sky, and a very crucial matter leading to this marriage in heaven, as laid

out in the Blueprint of God, is precisely what I lay before you this morning, for the Lord is not establishing householders over His kingdom for fun. It is a solemn warning, because if you do not get yourself engaged to Jesus Christ from this vantage point of revealed truth, it is certain that you will not be in the marriage, up there in heaven. It is that simple! **B e c a u s e T H E H o u s e h o l d e r , o u r B r i d e g r o o m , i s g e t t i n g h i m s e l f e n g a g e d t o h i s B r i d e a s w e s p e a k , a n d t h e r e i s n o o n e t h a t w i l l m a k e i t u p t h e r e , w h o h a s n o t b e e n e n g a g e d d o w n h e r e t o J e s u s C h r i s t , s t r i c t l y i n a d i v i n e r e v e l a t i o n o f h i s W o r d , a n d t o t h e d e p t h o f h i s s c r i p t u r a l r e v e l a t i o n . A f t e r a l l , w e a l l k n o w b y t h e r e v e l a t i o n o f t h e H o l y S c r i p t u r e s , t h a t t h e r e i s a s p e c i f i c r e v e l a t o r y s t a t u r e o f J e s u s C h r i s t t h a t w e m u s t a t t a i n u n t o , i n o r d e r t o b e r e a d y a n d a c c e p t a b l e t o J e s u s C h r i s t o u r B r i d e g r o o m , a s h i s B r i d e . T h e c h o i c e i s t h e r e f o r e y o u r s . I f y o u r e j e c t t h e c u r r e n t h o u s e h o l d e r w h o m J e s u s C h r i s t h a s e s t a b l i s h e d u n d e r h i m , o v e r t h e k i n g d o m , y o u r e j e c t J e s u s C h r i s t ; a n d b y r e j e c t i n g J e s u s C h r i s t , y o u**

automatically reject God. Regardless of anyone's feelings or stand, it is an absolute scriptural fact, that we have "**AN householder**" on the ground as we speak, all under Christ, which is the very reason we are taking this message, *THE HOUSEHOLDER*. But as I said, the choice is yours, for you do not have to accept the truth, being a free moral agent, although I pray you do! God is simply re-confirming and reinforcing the truth of this third and last move for the Bride, as never before, with different scriptural witnesses, leaving the entire Branham Movement, and particularly the Jackson Movement, without any excuse, for not walking in the light. Church, **YOU HAVE TO SEE "THE PLOT"**, for in Matthew Chapter 13, verse 52, Jesus Christ confirms The Plot, which gives us the Lead Ministries of Elijah, Paul, and John, consecutively! And speaking concerning the Third Ministry Move of God for the Bride in this Last Age, a move which started with the ministry of Brother Branham, and as laid out in the Contender message titled, *The Great Mystery*, Part 2, page 3, columns 3-

4, Brother Jackson clearly declared: "**(The message,**" (which is the voice of the seventh angel, the voice of Elijah), "**began to be sounded to this age, and a short time later God took the physical man from us, but He did not take THE VOICE, because that pertains to the things that had been spoken**", (things which make up his voice, as the seventh star, the angel of Revelation Chapter 10, verse 7. And in the days of the voice of the seventh angel, the Bible says that the mystery of God "**should**" be finished. Brother Jackson continued, stating): "**Should": The word should is a progressive word, that does not mean instantly: it means progressively. It literally means all that the man brought, has to be understood by the elect people that will be the Bride of Christ in the end time. They have to see clearly what it all points to. Also within that time frame**" (in the *Laodicean Age*), "**GOD WILL RAISE UP A MINISTRY WHICH WILL BE THE THIRD PHASE**", (*THE THIRD MOVE*), "**of what He is starting to do in restoring**

the Bride to originality. That is the part, I have to say, that the overall Movement does not want anyone else to do or even have any part in. You can say that God sent a prophet, but then if God was to say He was going to raise up other men, you deny that fact and refuse to listen to anyone else. THAT IS TO YOUR OWN HURT." And it is truly to your hurt, as you are the ones who will miss the rapture, and will have to accept the Mark of the Beast! Period!

Church, listen to me. The scriptural blueprint of exactly how the Master completes this great building, this great kingdom structure, which is God's household of faith, the Universal Bride Church, is laid out in clear terms in the written Word of God. That was why, after the passing away of Raymond Jackson, the Paul of today, the chief apostle, a man who was the second householder scribe, "**a strange thing**" happened, just as God had used Brother Jackson to warn us in prophecy, before he passed away; but as strange as it was, nonetheless, it was a great

thing. What exactly did God do that was strange? It is that God took the revelatory anointing invested in the second householder scribe, the Anointing of Truth, and crossed the Atlantic Ocean with it. Please listen to me now. The Lord did not take away the Contender, which was the medium of truth that carried the Continuing Message Brother Jackson bore, for the Bride Universal. You must know that I have ended my message; but please just bear with me, and let me wrap up as I feel moved in my heart to do. I repeat: When the Lord called the second **“householder”** scribe home, in December 2004, God did not take the Contender. He left James Allen to take over that medium, for God knew before the foundation of the world, exactly what James Allen would do, once Brother Jackson was taken off the scene. Consequently, he allowed James Allen to take over the medium of truth which belonged only to the Chief Apostle, and as we speak, James Allen is now preaching his heresies, using **THE CONTENDER Magazine** to carry all his spiritual junk, with his photo

also replacing that of Brother Jackson. He said that we are now in **“The Third Day”** of Hosea Chapter 6, verse 2, and yet, extreme poverty, diseases, natural disasters, gross iniquity, and grievous moral perversion, has taken over the world, added to the horrible and dreadful onslaught of Boko Haram, Al-Shabaab, Al-Qaeda, and ISIS, all Islamic hordes from hell, who are creating utter havoc, destruction, and death, around the nations of the world! They are now in the Third Day, for so he says, and he is using the Contender to project that nonsense, along with all his other spiritual junk, without a fight from the children of Brother Jackson! Church, this incredible and most evil development could happen, only because God did not take away the Contender! I will tell you exactly what God took. The Lord simply took the revelatory authority, the revelatory key, that revelatory anointing, the divine unction of truth, that He invested in His second householder, and came all the way to Africa with it, and gave it to John, declaring: *“John, take this key, and take care of my Bride, and*

make sure she attains my spiritual stature, and I will see you in the rapture.” When John got the revelatory key, he was lifted up by the anointing, and a door was opened to him into the treasure store of the Master, and in turn, he said to the Bride of Christ, *“Come up hither”*; and he lifted us higher, and took us deeper into the Word of God. And here we are, on this topmost plateau of spiritual Mount Zion, as laid out on our chart, in this third and final phase for the Bride of Christ, because the key of **THE** Householder was given to John, as **“AN householder”**, over the universal Bride of Christ, which is the kingdom of God. As a result of this divine move, the present day apostate ministry of Faith Assembly can do whatever they want with the Contender: **FOR WE HAVE THE KEY TO THE TREASURE STORE**; we have the revelatory anointing that produced the continuity messages laid out in the Contender, for that Spirit of Truth is here, and that is what makes all the difference! Halleluiah! Brothers and sisters, this is where the story ends, and please listen closely. When

the Seventh Seal is broken in heaven, as revealed in Revelation Chapter 8, verse 1, Master Jesus, who was seen back then in 96 AD., in the midst of seven golden candlesticks, will slip down to the earth in the spirit. And because it is a projection in the spirit, is precisely why, in Revelation Chapter 10, verses 1-2, he is characterized by Archangel Michael, who now comes down to earth, carrying the very image of Jesus Christ, that is, he will be looking, acting, and speaking as Jesus Christ, with a rainbow upon his head, and with the fully open scroll in his hand, which is the scroll of redemption. It shows us that Gentile redemption is completely over, and as such, the Lord can now come down in the spirit, to prepare the Bride prophetically for the rapture event, and so, he slips down to the earth in the spirit. Saints, as pastors like Creflo Dollar continue buying their 65 Million Dollar Luxury Gulfstream G650 Jets, declaring that they will also have to purchase a space shuttle to Mars, in order to preach on Mars, IF life is also established on Mars; and as they also continue

preaching their carnal gospel of materialism around the world, Jesus takes the open scroll of redemption, and quietly slips down to earth. Brothers and sisters, as he is coming down in that day, from the mountain top where we are feasting, brothers and sisters, John will see him coming! John sees him coming down! Halleluiah! We are now in Revelation Chapter 10, which lays out the ending moves of the Lord Jesus Christ for the Bride. I repeat: As the Master is coming down in the spirit, John, who is on the third plateau on Mount Zion, will see him coming from the sky with the open scroll, and what a great revival this will bring to John, and to the universal body of Christ! Why do I say that John will see him coming? It is simply because of verses 8-11, for the "**mighty angel**" is bringing that open scroll to John for his total consumption, as "**AN householder**", whom the Lord has appointed over his household, to give them "**MEAT IN DUE SEASON**"! Revelation Chapter 10, verses 8-11, declares infallibly: "**And the voice which I heard from heaven spake unto**

me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and EAT IT UP; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto ME", (not unto us, but unto ME), "**THOU MUST PROPHECY AGAIN**", (meaning that John must prophecy a second time, being strictly a repeat ministry), "**BEFORE many peoples**" (or races), "**and nations, and tongues**" (or tribes), "**and kings**", (giving John a global ministry outreach). I now ask: "*Who is coming on that day?*" It is my Lord and Saviour Jesus Christ, though characterized by his mighty angel, Archangel Michael, just as it was God who appeared to Moses in the burning bush, also characterized by Archangel Michael, the

Angel of the Covenant! Saints, I show you the prophetic revelation of Jesus Christ, for it is written: **JOHN MUST PROPHECY AGAIN!** This gives us nothing but the return of the Spirit of God that was invested in John, the Anointing of John, which enabled him to carry the greatest prophetic message ever recorded in the Holy Bible, a message he bore in 96 AD! The Branham Movement say that it is the Bride of Christ that will prophesy, in fulfilment of this prophetic verse. What a foolish projection! For we must ask: Was it the Bride of Christ that prophesied the first time, for them to make a repeat prophetic accomplishment? And since when has God ever sent the masses of believers to prophesy to kings, if that is your warped interpretation? It is the ministry God sets over His people that has always carried His mind to kings and to nations! The Jackson Movement, on the other hand, would rather cling to a quote they get in the Contender, stating that it is plural men, the thunders, who will fulfil this verse. The truth is that there is a counter quote,

which also states that one man will be used to fulfil the same verse, just as John the beloved was singularly used! So, I ask: Which quote is correct; which quote is true? You will never get away from the absolute truth, that the commission here is strictly a repeat commission, one which gives us a repeat ministry, and one which guarantees us the return of the Spirit or the Anointing of John! Full stop! For if it was several men or seven men, who prophesied in the first instance, then we can expect that for the repeat ministry, it will also take several men or seven men, to fulfil it today. Unfortunately for them, it was only one man who brought the prophetic message of Christ in question, which is the Book of Revelation, and it was only this one man who prophesied in the first instance. Moreover, whoever eats the scroll of redemption, is the very person that will prophecy, based upon the revelation of the complete scroll he has eaten, and that is none other than John! Period! Consequently, if John is to prophesy again, being a repeat ministry, common sense will tell you,

therefore, that it will take another man, one who is anointed with the very same Spirit of John, for him to fulfil this divine commission, which plainly and categorically decrees: **“ T H O U M U S T PROPHECY AGAIN!”** The fact remains, brothers and sisters, that the eating of the complete scroll of redemption by John, gives us nothing but the projection of completion, for by this, Jesus Christ is simply telling us under whose lead ministry, everything ends for us Gentiles. Period! Take it or leave it! Brothers and sisters, I am showing you the end story, for this is the third and final scribe of Matthew Chapter 13, verse 52, the third and final householder, **“ A N householder ”** under Jesus Christ, a man whose prophetic name is John. We cannot go anywhere else with ministry, but to come back to the provisions of the Scriptures; we have to come back to what the Scriptures give us, and that gives us exclusively John; because the eating of the entire scroll of redemption, shows us precisely where redemption ends. Therefore, as elect Bride

saints, we are in no doubt as to where universal salvation ends. After all, if we can scripturally see its beginning, the beginning move of universal salvation, we should also be able to see its end, scripturally; more particularly, we should be able to see the end, because the end is very important! God cannot afford to leave the ending plan of salvation to guesswork, as God cannot afford for the Bride to be guessing her way through this thick and palpable Laodicean spiritual darkness, a world of gross confusion, the age being an apostate age per excellence! That is precisely why there are three householder scribes, concurrent scribes, laid out in the parable of the scribes, and by the revelation of the Holy Scriptures, we know that completion is in John. And furthermore, that is precisely why the principal scribe, the standard householder scribe, is likewise expressed in the same Chapter 10 of the Book of Revelation, where the ending ministry of John is also expressed. Verse 7 gives us the star messenger to this age, the

man who is the standard householder scribe, the beginning householder at this end time, and verses 8-11, also gives us the ending householder scribe, the man who eats the entire scroll of redemption, showing us in plain terms, that this is precisely where the plan of Gentile redemption ends, for all those who have an ear to hear. This is the man to whom Jesus gives the completion of his plan of redemption. So just how are you going to get away from John? How are you going to do it? This is not about a man, for it is much more than a man: This is about the revelation of Jesus Christ, for it is about what Jesus has established in his Word, as to where it all ends for us as Gentiles! This is about God's plan of Gentile redemption! Church, I show you the end of the story, for today, God is only reconfirming and reinforcing the truth that we already have, for indeed, we have the revelation of *THE PLOT*. That is why in Matthew Chapter 13, verse 52, the scribes are householders, consecutive householders. And do I need to tell you, that the last householder is most

important, for it speaks of our very own day, and as such, it involves a ministry that touches on our eternal destiny? Saints, before the hour of the rapture comes; in fact, before the hour of the breaking of the Seventh Seal comes, every balance of treasure in the written Word of God must be brought out, and will be brought out, in the hour of the third householder scribe, to adorn the Elect Royal Bride. And by the time we bring out the last treasure in that treasure store, God will open the back door of the Bible, at the breaking of the Seventh and Final Seal, for the Holy Bible has an Entrance, as well as an Exit, and He will say: *"Look right up!"* And guess what is coming fresh from heaven above? It is the fresh prophetic light of Jesus Christ, unwritten revelations of the Lord, giving us things buried in the mind of the Lord through time, rich and deep prophetic things we will have through the ministry of ***"the Seven Thunders"***. For it shows that now, we have moved into the hour of the thunders, all still under the householder of the hour, John, causing a serious prophetic bang, a great prophetic explosion,

to the revelation of the Bride. How is this possible? It is all because of how the Lord Jesus has used the three consecutive householders, John being the last one, and the one whom the Lord uses to lift the Bride up, to this glorious spiritual apogee (climax)! Brothers and sisters, the end of the Bride will be spectacularly glorious, and the world has never seen anything like it. Now, let me tell you this morning: The world has never seen God move; they only think they have. But in comparison with what God is going to do, the world has never seen God move! You know how the Gospel of Saint Mark ends, declaring: ***“And they went forth, and preached every where, the Lord working with them, and CONFIRMING THE WORD WITH SIGNS FOLLOWING. Amen.”*** That supernatural working of the Spirit of Christ is coming, to confirm the Word of Truth. But look at the light they carried in the early Church, the light the Lord confirmed; and now look at the enormous volume of light we have today, for in comparison, their light seems as nothing! Now think of its supernatural vindication!

We know things today which Apostles Peter, James, Paul, and even John, did not know. And we also know things which Prophets Moses, Isaiah, Jeremiah, Daniel, and all the other prophets did not know. Furthermore, we even know things which the other two householders did not know, because of where we are in time, within God's plan of salvation, being at the very end! We have an understanding of things no other age has ever had, because the Bible is now an open Book, all on account of the three householders Jesus Christ appointed and anointed over the Bride, at this end time. It is Jesus investing his authority in men over the Bride, successively, just as God did in the wilderness, with Moses and Joshua, because it is a perfect end-type. The role of Moses as the servant set over the whole house of Israel, is scripturally stated to be a testimony of what is to come, as it set a type. Now I am showing you its end-type, for **The** householder is Jesus Christ; but the end time principal **“AN householder”**, which gives us the first householder, is William

Branham, followed by other scribes successively, likened unto him. Therefore, if you can see William Branham as AN householder, how will you not also see the householdership of **“every scribe”**, who are also likened unto him? And what exactly will you do with the man in whose ministry God ends the plan of Gentile redemption? What are you going to do with the man who eats the entire scroll of redemption? The scroll of redemption, which no man can touch or even look upon, ends up in the belly of a man, for Jesus gave it him for his total consumption. But let me ask you: Why did Jesus give it to him? Saints, you have to see **“AN householder”**, the third and final one!

We will close with the Book of Revelation Chapter 1, verse 1, and it records: ***“THE REVELATION OF JESUS CHRIST, which God gave unto him, to shew unto his servants”***, (plural servants), ***“things which must shortly come to pass”***, (being prophetic revelations of Jesus Christ); ***“and he”*** (Jesus), ***“sent and signified it”***, (delivered it), ***“by his***

angel UNTO HIS SERVANT JOHN", and all the other servants of God, were expected to get it from John in that day. Why was this so? It was because John was the "**candlestick**" of Jesus Christ in that day, in 96 AD., on the full authority of Revelation Chapter 2, verse 5, Apostle Paul having died about 30 years prior to this time! Moreover, the move of Jesus Christ in Revelation Chapter 1, verse 1, giving his entire prophetic revelation to John, a prophetic revelation which was meant for all his plural servants, also confirms the lead apostolic ministry of John. Period! That gives you two witnesses: Revelation Chapter 1, verse 1, and Revelation Chapter 2, verse 5, both of which confirm the lead apostolic ministry of John. That was why Jesus sent his angel to him, with the prophetic revelation meant for the pastors of the seven Churches in Asia, which were all Gentile Churches, just as Jesus is similarly sending the "**mighty angel**" to John at this end time, with the open scroll of redemption, for his total consumption, for and on-

behalf of the Bride of Christ. Why? It is also simply because John is the final householder, "**AN householder**", all under Jesus Christ, Christ's last Gentile Envoy and "**Candlestick**"! For if John was his "**candlestick**" in that day, in 96 AD., and we all know he was, what about the end time John? Think about it! The truth remains, that Jesus sent his prophetic revelation to one man in 96 A.D., and through that one man, every other true minister ordained in the number of those to receive it, were to receive the revelation from him. So, I ask you: What does that make John? If you do not see "**AN householder**", a man entrusted with the very deep and extremely rich prophetic revelation of the Master, a complex and glorious revelation meant for ALL true servants of Christ, what do you see? And in its end time application, do not forget that the scroll of redemption was not given to William Branham, and neither was it given to Raymond Jackson: Jesus gave it exclusively and completely to John! Please note that it was given to

him, not just to hold; it was for him to eat; and he was not to share the eating of it with any other man, but he was to eat the entire scroll alone, and he did. We all know that in that prophetic vision in 96 A.D., Saint John was only standing in the shoe of the end time John, because in 96 AD., all Seven Seals were still intact on the scroll, for they had not yet been broken, and as such, the scroll had not yet become an open scroll that could be eaten; John ate in the vision, which, therefore, speaks strictly of an hour of reality! However, once the end time John receives it, that is, once he eats it, although he will eat it all up, nonetheless, he will not be selfish with its revelation that burns mightily in his heart, for he will share it with the entire body of ministry following the light, and the universal body of saints will, in turn, be edified by the light of it as well. That is the absolute truth! This issue is very simple, and I wonder why people are fighting such plain truth. Brothers and sisters, I reiterate (or repeat), when we consider the eating of the scroll, it

lets us see that the ministry of John, which is a global ministry, is where God wraps up the plan of universal redemption. Period! This is precisely where the plan of Gentile redemption ends, which is why Jesus gave him the entire scroll of redemption to eat! That is plain to see! It is just to show us prophetically, that the plan of redemption is wrapped up under the ministry of John. Simple! It is also to show us, that the completion of the revelation of Jesus Christ, both written and unwritten, is under John's ministry. Full stop! There is no complexity in that! Therefore, I will say this morning, our Master Jesus did not leave us in doubt as to where this plan of Gentile redemption is completed. He left an open testimony in the Scriptures, concerning how the plan of redemption will be wrapped up. Consequently, all I ask of you as Bible believers, is simply to believe the testimony of Jesus Christ; believe his inspired written Word. Just believe it, and stay with it! And if you tell me, *"But Brother Amos, that is not what it means"*; then I will also ask you:

After service, come with your Bible, and show me strictly by the Scriptures, exactly what it means. I will be ready for you. I do not care how very tired I may be after this service; I will give you opportunity. And if you disagree with my teaching, and are sure of what you are holding to, you will not be afraid to see me, for as it is written, truth makes a man as bold as a lion. Come and see me on it with your Bible. But please, do not come with quotes, as I will not bother myself with you if you do; for I also have my own quotes! And much more than quotes, and above all quotes, I have the inspired written testimony of the Master, which is the Holy Scriptures! And just how many quotes can you use to nullify the testimony of the written Word of God? None, absolutely none! For a million quotes will fall flat, faced with just one Scripture of Truth! You have to believe the written prophetic testimony of Jesus Christ, for it gives us the end picture, otherwise, you will walk in darkness!

I have gone down this route to seriously warn you, and also to show you

something; it is also to prove something to you. In the entire Bible, and of all its Books, there are two Books of the Bible the devil hates most, and that is the Book of Genesis, and the Book of Revelation. Why is this so? It is because in the Book of Genesis, we see his beginning; and in the Book of Revelation, is where we see his end, and he does not want us to know these things. Listen Church. He does not want you to know his beginning, exactly how he began; and he likewise, does not want you to know his end, exactly how he will end. He wants the world to believe he is what he is not. And as long as you are ignorant of the truth of Genesis, which is the Seed Chapter, where man fell through the move of Satan; as long as you are ignorant of the true mystery of the Garden of Eden, he knows that you do not see him as you should, and you do not know him as you ought, because your understanding of him has question marks, being most limited. And if your knowledge of his beginning has question marks, for it is limited, it is most certain that your knowledge of his end will have even greater

question marks, and so, he can move in ways that will elude your spiritual perception (understanding), for he can fool you. Therefore, Satan hates these two Books, because of the deep revelation of his beginning and of his end that they hold, particularly the Book of Revelation, a prophetic revelation conveyed in deep and complex prophetic imageries. That is why denominational preachers do not go there. And some even question why it was even written in the first place; but such characters are nothing but religious demons! They believe that because of the great persecution Apostle John suffered, he was so bitter and depressed, until he lost his mind, and he began to hallucinate! I have seen such documented demonic projections! Are you with me? And to think that these projections are from Church going people, religious people! They believe that he was suffering from schizophrenia, a mental disorder. But there are two main things about the Book of Revelation, in relation to the devil. It not only shows us the end of Satan, an end

which he certainly does not want us to see; but the Book also unveils all the moves of Satan at this end time, to us, who are the Bride of Christ, laying out everything, and leaving him completely naked, and without any hiding place. The issue, therefore, is this: Just how can he deceive you, when he has been unveiled and stripped completely bare before you? Even if he changes his image and turns into a woman, you will say, *"Lucifer, I see you. Why are you turning yourself into a woman?"* I say that only to make a serious point, for it is written: **"... For we are not ignorant of his devices!"** (2 Cor. 2:11). The revelation of Christ is what gives us this understanding. Whatever form he takes, and whatever shape, and whichever voice he uses in disguise, brothers and sister, by the eye of divine revelation, we can spot and unveil him every time! That is why we are not moved, because we carry a revelation, a divine understanding of Jesus the Christ, the one who died for us; the one who won the victory for us. Halleluia! That is also why we love the

Book of Genesis, and all the mysteries buried in it, for it is the Seed Chapter, and therein, we see exactly how Satan started; and by the Book of Revelation, we see exactly where he ends up, which is in the Lake of Fire. However, and in addition, the same Book of Revelation, is what lays out the entire moves of God at this end time, putting us on notice of the things to come! That is how important and most revealing the Book of Revelation is! That is also why each of these householders, Elijah, Paul, and John, were given treasures in Genesis, for God brought every last one of the householders back to Genesis, and mysteries of old were opened up to them for the Bride. And when you also come to the Book of Revelation, the Lord also took every last one of them into that Book as well, and nuggets upon nuggets of prophetic truths were coming out, all because they were householder scribes, all under Jesus Christ our Lord! We are a blessed people! We are a privileged people to know all these things! Yet, it is not because of our righteousness or

goodness; but it is just the mercy and the grace of God. Brothers and sisters, the two Books Satan hates the most, are the Books of Genesis and Revelation. And if he can twist your understanding of these two Books, and mar the picture for you, he knows that you are just a walking dead. I hope you know that a lot of religious people are only walking dead, dead people walking. How many people know that dead people walk, raise up your hands? I am speaking figuratively now. I am speaking from Matthew Chapter 23, where Jesus looked at the Scribes and Pharisees, the religious leaders of those days, and said to them: *"You are walking graveyards."* He said that precisely in verse 27: ***"Ye are like unto WHITED SEPULCHERS, which indeed appear beautiful outward, but are within FULL OF DEAD MEN'S BONES, and of all uncleanness."*** This proves that they were truly nothing but spiritual vampires, feeding on the precious souls of men! That is more than dead men walking: He called them moving graveyards! Brothers and sisters, we

love Jesus Christ the Lamb of God, and we love God, the Father of our Saviour Jesus Christ, for this most wonderful and most beautiful plan of redemption. We cannot trade this for anything else in the world. Oh, this is our greatest treasure! (Brother Amos lifts up the Bible). Give me Jesus Christ in his divine revelation of the Word, and you take the whole world! With it, I am happy as happy can be! What a portion we have; what a glorious portion! Brothers and sisters, our inheritance is in the light of Jesus Christ. To our visitors this day, I plead with you: Come and walk with us! As Moses said to his father-in-law, ***"WE WILL DO THEE GOOD."*** In the Book of Numbers Chapter 10, verse 29, it is written: ***"And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the Lord said, I will give it you: Come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel";*** and we are spiritual Israel, the royal seeds of Abraham, begotten through Jesus Christ.

Therefore, I implore you this day: Come and walk with us, for we will do you good, because we know our portion in God, through Christ Jesus, and it is a goodly one. What a wonderful portion we have in the Lord! Our God is not dead, you know, for He is continuously revealing Himself, ever revealing Himself. Their god died in December 1965, which is why he no longer reveals himself to them; but our God is the Living God, for He is not *"I WAS"*. He is not even *"I WILL BE"*. He is ***"I AM THAT I AM"***, ever living present tense God! What a mighty God we serve! I hope you know that I have finished my message. Brethren, certainly you can tell, when you hear the truth! Moreover, there is no counsel against the Word of Truth! And no matter how fast and long Falsehood runs, Truth will catch up with it one day, and triumph gloriously over it, for Truth conquers all, and it always has the last say! Furthermore, Truth at this evening time, has a very clear and distinct tone to it, for it is most clear and extremely rich, simply because we are in the Third and Last Move, The Move

of the Unity of the faith, AND Perfection. Unity is here, true revelatory unity! That is why truth is made very simple and plain, without ambiguities or dual statements, because having revelatory unity demands a very clear scriptural voice! And this can only happen because we are being dealt with by the Spirit of the Lord, and that is what makes the difference; that is what makes truth so plain and simple, for no man can do anything in his own strength. However, although these things are very plain and simple to us, nevertheless, in the religious world, they are breaking their heads over it, for they look like great mountains to them, simply because they are not given to know the mysteries of the kingdom. Period! We thank God for His grace, for it is the grace of God which has made the difference in our lives, for we are nothing of ourselves.

In closing, I thank God that He has not left us in doubt as to what He is doing today, and as to the ministry where this great and glorious plan of redemption comes to a close. These

three ambassadors, these ambassadors of Jesus Christ, Christ's three envoys to the universal Bride in this last age, servants of God whom Jesus ordained to finish the plan of Gentile redemption, are all householders. They are successive ambassadors, starting with the principal one, the principal scribe householder, one unto whom all the other scribes are likened, according to the parable of Jesus Christ recorded in Matthew 13, verse 52. Make no mistake about it, brothers and sisters, the three envoys of Jesus at this end time, gives us Elijah, Paul, and finally John, for they are the three consecutive representatives of Jesus Christ, each being "**AN householder**", over the whole house of God, carrying the treasures of God, for the spiritual adornment of the Bride of Jesus Christ. They do not have creeds and dogma to give to anybody, and they do not have traditions of men to give to anybody either, for they are not sent to bind people to themselves, but to bind us to Jesus Christ, in his divine scriptural revelation, as his

faithful ambassadors, as everything is about the Holy Scriptures. Consequently, they all speak of Jesus the Christ, in his continuous divine scriptural revelation, and they all point us to Jesus Christ, the one who died for us, and the one who is coming back again to take us home. These three envoys are representatives of Jesus Christ, and it is their ministry that characterizes the arrowhead leadership of Jesus Christ over the body, in that lead ministry position which they occupy consecutively or successively, as householders, and they carry his light, because they are bearing the mind of Christ to the universal body of saints. However, as I must continue to warn, the last householder gives us John. And as I pointed out earlier, that is why the Master gave him the entire scroll of redemption. He was told to go and take the little book, the scroll, and eat it up. But who asked him to do that? It is the voice he heard from heaven, and that is none other than Elohim, the God of ALL Creation! Therefore, let me warn the Branham

Movement this morning: You can believe in Brother Branham as much as you want to, but IF you turn down the prophetic projection of Jesus Christ in this Chapter of the Holy Bible, or in any other Chapter of this Book of Revelation, which is strictly a prophetic Book, you will not come into life; you will not see life! You can quote Brother Branham as much as you want to, but take it from me this morning: If you reject this prophetic revelation of Jesus Christ, you will not come into life everlasting! Thus saith the Lord Jesus Christ himself in Revelation Chapter 22, verses 18-19, for a grievous curse is hanging right over your soul! That is how serious the prophetic revelation of Jesus Christ is! So, if all you want to see is Elijah, the star messenger to this age, one spoken of in Revelation 10, verse 7, and if all you also want to see, is the Paul of this end time, Raymond Jackson, and you do not want to see John, in Revelation Chapter 10, verses 8-11, you will not only miss the rapture, but as a follower of the message of Brother Branham: Take it from me

this morning, You will be a sure candidate for the 666 Mark; you will certainly take the Mark of the Beast! If you think it is a lie, then just watch, for I must ask you: How can you believe Jesus Christ in part, and disbelieve him in part? It makes you a hypocrite! You are an unbeliever, if you do that! You do not believe anything, and I have better things to do with my time than to listen to your nonsense! God is the author of the entire plan of redemption. He mapped out the entire plan before there was a *"twinkle, twinkle, little star."* Before there was an angel, and before there was a Jesus, God Almighty laid out the whole plan of redemption. That is why the Bible states that the Lamb, referring to Jesus, had been slain before the foundation of the world, in the mind of God, for in the mind of God, it was all a settled matter! So the plan of redemption was not drawn up by Brother Branham, and neither was it drawn up by Brother Jackson. The plan of redemption was not even drawn up by Jesus Christ! May I also remind you, that this plan of redemption does not belong to the

White race, for it is not the exclusive preserve of any race, as God is the God of ALL races! Fortunately, the plan of redemption was drawn up solely by Elohim, the God and Father of our Saviour Jesus Christ. So I will tell you now: When you come to the Scriptures, particularly the Book of Revelation, you are coming on holy ground! You are coming to the sacred and secret things of God, things buried in deep prophetic symbols; things which Apostle Paul referred to as *"unspeakable"*. Things deemed unspeakable, because the divine authority, and the ability to see these deep truths for what they held, that they may be opened up for the Bride of Christ, had not been given to any man throughout the Dispensation of Grace, until the First Envoy of Jesus Christ came in this last age, and we are referring to the Gentile Elijah, whose name is William Branham. And as Elijah, he was **"AN householder"** under Jesus Christ, and as **AN householder**, he could open the treasure store. So, if you can see him, why will you not also see John,

who was used by the Lord to decode the meaning of what Apostle Paul called **"UNSPEAKABLE"**, and to unveil **THE MAN THAT WAS CAUGHT UP?** How can you accept Elijah, and reject John, when both men are in the written plan of redemption, as crucial ministries: One is to start Christ's dealing with the end time Bride, whilst the other is to complete Christ's dealing with the end time Bride? You will never get away from the Promised ministry of John, for he is **"AN householder"**, and in fact, he is the Last Envoy of

Jesus Christ to the universal Bride! Believe what you like! But I will say this: The God of all Creation; the God who appeared to Noah; the God who appeared to Moses; the God who spoke to Isaiah, with Isaiah responding, **"Here am I; send me"**; is the same God who called John the beloved apostle from heaven, and told him: *"Go to Jesus Christ, characterized by his mighty angel, and take that open scroll from his hand, and eat it up; For thou must prophecy again."* Brothers

and sisters, it is God confirming that John is **"AN householder"**, all under Jesus Christ. As a matter of scriptural fact, he is the Last Gentle **"Householder"**, Christ's Final Gentle **"Candlestick"**. What are you going to do with John? I show you this morning, Matthew Chapter 13, verse 52, **HOUSEHOLDER**, that by seeing it, you may believe on the Last Envoy Jesus Christ has sent. Let us bow our heads in prayer. (Brother Amos prayed).

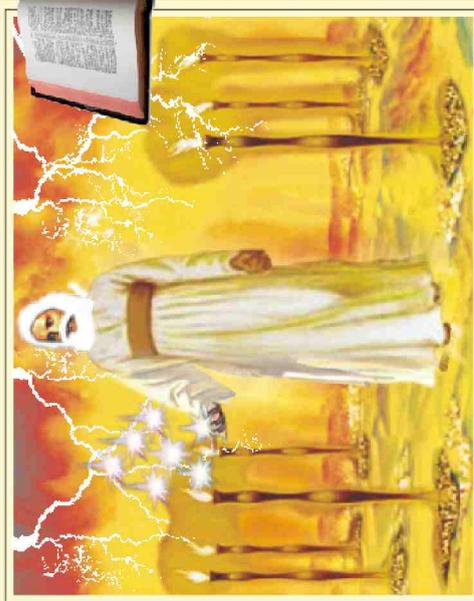
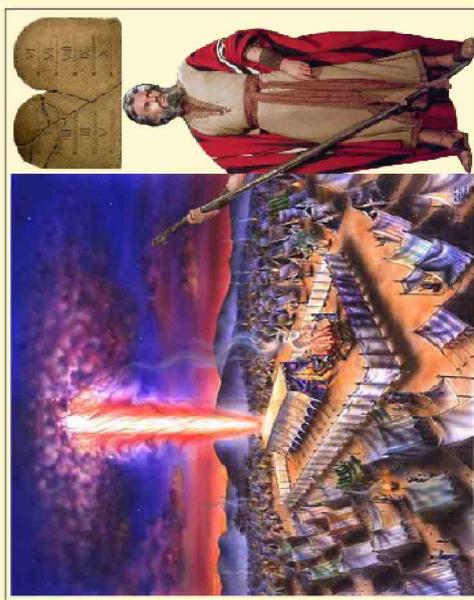
The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)

THE HOUSEHOLDER

-MATT. 13-52



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application Of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

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| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

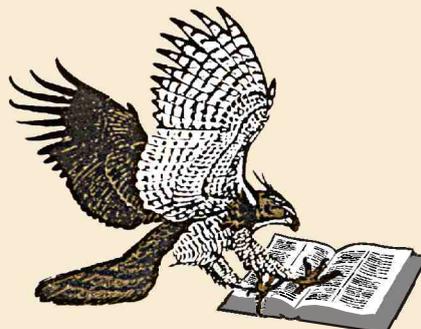
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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